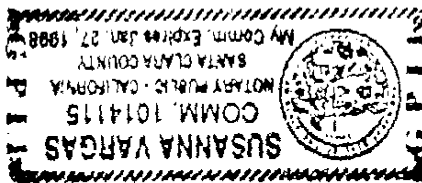


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95903811

FINAL SA.11HHB house395 90395 2 101995 HHB FNM 12-031 IL Cook 182

7806



Notary: Susanna Vargas
My Commission Expires January 27, 1998

8

HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,

State of California
County of Santa Clara

Suzie Garza
Vice President

[Signature]

HOUSEHOLD BANK, f.s.b.
Dated: August 1, 1995

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

*** SEE ATTACHED ADDENDUM ***

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 11/03/86 as instrument/series/file: 86514291
Original Mortgagee: Daniel C. Castro, Edith Castro
Original Mortgagee: HORIZON FEDERAL SAVINGS BANK

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

HOUSEHOLD BANK, f.s.b., a federal savings bank

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Assignment of Mortgage

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA 95009-1710
Pool: 00039332CD Inv#: 1652892828
1st LN#: 9682089 2nd LN#: 0072924853
95903811

COOK COUNTY
RECORDING
JESSE WHITE
BRIDGEVIEW OFFICE

Send Any Notices to Assignee.

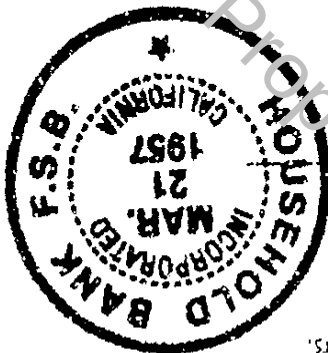
Recording requested by / Return to:
Pelle Management Corporation (90395)
P.O. Box 1710, Campbell, CA 95009-1710

96230540

12/28/95 0011 MCH 11:42
RECORDIN # 23.00
MAIL 0.50
95903811 #
0011 MCH 11:42

(Assignee)
DEPT. OF RECORDING
\$23.50
140014 TRAM 3470 03/27/96 08:15:00
45674 + JM * -96-230540
COOK COUNTY RECORDER

96230540



Attest: Inge Knoespeil
Assistant Secretary

[Signature]

12/28/95
11:42

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Property of Cook County Clerk's Office

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95903811

Property of Cook County Clerk's Office

96230540

*** THIS ASSIGNMENT IS BEING RECORDED TO INCLUDE THE
SIGNATURE OF THE ASSISTANT SECRETARY. ***

Lot 17 in Block 2 in William Bell's Howard Dodge Subdivision of the South Half of the South East Quarter of the
North West Quarter Except the South 2.572 Chains in Section 25, Township 41 North, Range 13, East of the Third
Principal Meridian, in Cook County, Illinois.
Property Address: 2145 Cobson St. Evanston, IL 60202
Date of mortgage: 10/29/86
Tax ID #: 10-25-110-017

Form #: 9682089 (12-031)

95903811

ADDENDUM TO ASSIGNMENT OF MORTGAGE

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