

UNOFFICIAL COPY

Loan #: F96A1888
Prepared By:

96230772

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3285 03/27/96 09:13:00
#4793 ÷ RC #-96-230772
COOK COUNTY RECORDER

And When Recorded Mail To:

OMNI MORTGAGE
PO Box 93629
Cleveland, Ohio 44101

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. F96A1888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST FIDELITY MORTGAGE 30777 NORTHWESTER HIGHWAY FARMINGTON HILLS, ILLINOIS 48334. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1996 executed by CALLIE RAINEY, UNMARRIED WOMAN

to OMNI MORTGAGE

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is P. O. BOX 93629 CLEVELAND, OH 44101 and recorded as Document No. _____, by the County COOK COUNTY Recorder

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of Deeds, State of ILLINOIS described hereinafter as follows:
THE LAND REFERRED TO IS DESCRIBED AS FOLLOWS: LOTS 19, AND 20 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 8, 9, AND 10 IN NELMAN AND PARIS ADDITION TO ENGLEDOW HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SO UTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS : 8446 WOLCOTT TAX NUMBER: 20-31-408-050

P.I.N.: 20-31-408-050
Commonly known as: 8446 S. WOLCOTT, CHICAGO, ILLINOIS 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK COUNTY

CHICAGOLAND HOME MORTGAGE CORPORATION, MORTGAGE CORPORATION

On March 21, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared Ruben Ybarra known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

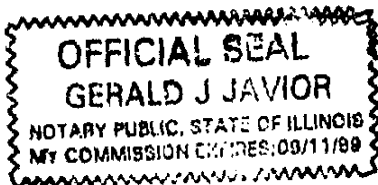
By:
Its:

Ruben Ybarra
President

Witness:

Notary Public *Gerald J Javior*
Cook County,

My commission Expires:



SAS - A DIVISION OF INTERCOUNTY

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