UNOFFICIAL COPY No. 808 GEORGE E. COLE® November 1994 LEGAL FORMS WARRANTY DEED 96230037 Statutory (Illinois) by (Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. THE GRANTOR STEVEN G. RUSSELL, a bachelor of Chicago County of Cook _ for and in consideration of DEPT-01 RECORDING T+0011 TRAN 0920 03/26/96 15:03:00 (90.012)Ten and 00/100 COOK COUNTY RECORDER and other good and valuable considerations ... CONVEY _s__ and WARRANT 96230037 ARRIETA and MARY A 1623 W. Belmont, Chicago, IL AMBROSIO (Name and Address of Grantee) AMBROSIO ARRIETA, SR., the following described Real Estate situated in the County of Cook Above Space for Recorder's Use Only in the State of Illinois to wit: AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, Lot 14 (except the North 10 feet) and Lot 15 in Block 4 in Clarkson's Subdivision of part of the SouthWest 1/4 of the NorthWest 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois 10/4's hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Sizes of Illinois. 'SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) -	<u></u>					
	and to General Taxes for	1995	and subsequ	ent years.		
171	to the Numberlate	13-36-115	<u>-013-0000</u>			
Permanent Real Lac	2023 North	Albany Street, Unicayo, il Quos.		IL 60647		
Address(es) of Real	Estate:	Dated this	25 th	day of	March	_, 19 <u>96</u>
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Steven G. Russe	uill ell	(SEAL)			(SEAL)

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GEORGE E. COLE* LEGAL FORMS	V63300037	TO	Warranty Deed Individual to Individual
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or FORM	Steven G. Rus. NECKTOR A 1986 Description of the same state of t	DO HEREBY CERTIFY that sell_a bachelor whose name fore me this day in person, and acl no aid instrument as free and vog the release and waiver of the right of ho	subscribed to the syledged that h
Commission	r my hand and official scal, this	S. Dearborn Colcago, IL 6 (Name and Address)	UBLIC 00604
MAIL TO:	(Name) 3442 N. Southport	2023 N. A. (Add (Add (Add))	me) /bay lress) c & c & c & F 7 e and Zip)