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96230244

FRANKLIN PARK

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO *Box 77*

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9805 03/26/96 15:03:00
#8102 # CG *-96-230244
COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 5534312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANCOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES M. ZAWILENSKI and MARY B. ZAWILENSKI, HIS WIFE, IN JOINT and dated MARCH 16, 1996, to UNITED FINANCIAL MORTGAGE CORP., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. **96230243**, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT THIRTY SEVEN (37) IN FRANK-LON HOMES, INC. UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH 544.18 FEET OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-22-316-022

FD 7903

ALSO KNOWN AS: 9512 BRITTA AVENUE, FRANKLIN PARK, ILLINOIS 60131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 16, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

~~UNITED FINANCIAL MORTGAGE CORP.~~

By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires 6-12-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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