

36230328

75-86-630 D-1
183

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9806 03/26/96 15:17:00
#8189 # CG #-96-230328
COOK COUNTY RECORDER

YOUNG
M 810237

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated NOVEMBER 29, 19 71 executed by

WILLIAM I. WHITE AND NOLA F. WHITE

to MORTGAGE ASSOCIATES, INC.

encumbering property in COOK County, ILLINOIS described in the Mortgage, to-wit: Property located at: 5718 S SEMLEY CHICGO, IL 60638

LOTS 46 & 47 IN BLOCK 10 IN DEWEY'S S/D OF THE SOUTH 1819.8 FT. OF THE NORTH 1986.8 FT. OF THE EAST 1127.8 FT. AND THE SOUTH 290 FT. OF THE NORTH 2276.8 FT. OF THE EAST 837.3 FT. AND THE NORTH 290 FT. OF THE SOUTH 323 FT. OF THE EAST 987.3 FT. OF THE E/2 OF THE NW/4 OF SEC. 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX ID: 20-18-117-026 (LOT 46) AND 20-18-117-025 (LOT 47)

and recorded in the Office of the Clerk of the County Court of said County on the 30TH day of NOVEMBER, 19 71 in Deed Mortgage Book _____, Page _____

Instrument/Document # 21728019 has been paid in full and discharged, and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 5/8/1995

Boatmen's National Mortgage, Inc.
f/k/a/ National Mortgage Company

Mail to:
Tobey Young
19 W 551 County St.
Lombard, Ill.

BY: Elliot H. Wender
NAME: Elliot H. Wender
TITLE: Vice President

BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118

BOX 333-CTI

36230328

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96230328

UNOFFICIAL COPY

YOUNG

M 810237

SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Elliot H. Wender to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
Boatmen's National Mortgage, Inc. and he/she
acknowledged before me that he/she executed the same as Vice President
for Boatmen's National Mortgage, Inc.
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 8TH
day of May, 19 95 at MEMPHIS in the State and County aforesaid.

Cynthia Hardin
I hereby certify that this instrument has been
prepared by: Cynthia Hardin #21
4041 Knight Arnold Road
Memphis, TN 38118

Benitha Dean
Notary Public
Name Benitha Dean
County of SHELBY
Commission Expires 3/7/98

96230328

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6-21-11 10:00 AM