

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

INSTRUCTIONS

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)	Secured Party(ies) and address(es)
GROH, Richard H. and Pamela S. 98 C. Morningside Dr. Rosele, IL 60172	Bank One, Chicago, NA 14 S. LaGrange RD LaGrange, IL 60525

96231721

1. This financing statement covers the following type(s) of property:

All fixtures, apparatus, machinery and equipment, whether now owned or hereafter acquired, now or hereafter located upon or used in connection with or held or acquired for use in connection with, the real estate (including present and future improvements) described in Exhibit A attached hereto, commonly known as ... 645. Lunt Ave., Elk Grove Village, IL... 60007... ("Real Estate"), including any and all accessories, parts, replacements accessions, and all proceeds of any of the foregoing; together with all tenant security deposits, utility deposits and insurance premium rebates to which Debtor is or may be entitled to and all sums on deposit with the Secured Party all of which is solely applicable to the Real Estate and not to the trade fixtures, equipment, apparatus or machinery of any tenant of said Real Estate.

ASSIGNEE OF SECURED PARTY
 OFFICIAL RECORDING \$ 5.50
 12771 GRAN 9972 05/27/96 11:59 AM
 COOK COUNTY RECORDER

Products of Collateral are also covered.

Real Estate

BY: *Richard H. Groh*

-1- Additional sheets presented

X Filed with Office of Secretary of State at Cook County

BY: *Pamela S. Groh*

Signature of (Debtor)
Pamela S. Groh (Secured Party)*

Debtor is a transmitting utility as defined in UCC 99-105

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered By UCC 99-402 (2)

FILING OFFICER - ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

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EXHIBIT A

LOT 326 IN CENTEX INDUSTRIAL PARK UNIT 200, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 645 LUNT, ELK GROVE VILLAGE, ILLINOIS

P.I.N.: 08-34-102-022 VOL. 50

99231721

RETURN TO:
LEXIS Document Services
135 S. LaSalle, Ste 2054
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