

# UNOFFICIAL COPY

State of ILLINOIS  
County of COOK

Pool Number:  
Loan Number: 13799945

After Recording Mail to:  
Youngblood & Youngblood, P.C.  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201  
ATTN: Mike Nolley

This Instrument Prepared By:  
Eldon L. Youngblood  
Youngblood & Youngblood, P.C.  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201  
(214)969-5700

## 96231736

### Assignment of Real Estate Mortgage

DEPT-01 RECORDING \$23.50  
TRAN 3749 03/27/96 09:13:00  
#7285 #BJ \*-96-231736  
COOK COUNTY RECORDER

For Value Received, Barnett Mortgage Company, a corporation organized under the laws of Florida, whose address is 9000 Southside Blvd., Bldg. 700, Jacksonville, Florida 32256, hereby grants, assigns and transfers to Colonial Mortgage Company, a corporation organized under the laws of Alabama, whose address is One Commerce Street, Montgomery, Alabama 36104, all its right, title and interest in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1993, executed by WILLIAM J. FURLONG, JR. AND CAROLYN M. FURLONG to SUN MORTGAGE CORPORATION and recorded as Document #93188340 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 506 W THOMAS AVENUE, ARLINGTON HEIGHT IL 60009, referable to PTN # 03-19-208-017, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): n/a

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed on February 27, 1996 to be effective as of February 16, 1996.

## 96231736

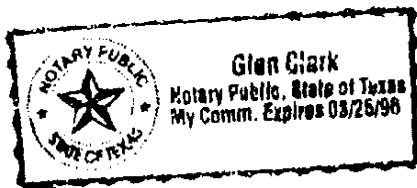
Barnett Mortgage Company

By: *Josie Nourai*

Josie Nourai,  
Vice President

State of Texas §  
County of Dallas §

The foregoing instrument was acknowledged before me this February 27, 1996, by Josie Nourai, Vice President of Barnett Mortgage Company, a corporation, on behalf of the said corporation.



*Glen Clark*

Notary Public

23.50  
*JMT*

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2025

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EXHIBIT A

LOT 2 IN BLOCK 4 IN HASBROOK UNIT NO. 2, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
OCTOBER 17, 1957 AS DOCUMENT NO. 17041013, IN COOK COUNTY, ILLINOIS.

13799945 - Pool

IL - COOK

WILLIAM J. FURLONG, JR. AND CAROLYN M.

FURLONG

BARNCOL-65-V301

96231736

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