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Illinois

County of: COOK

Loan No.: 205594

Investor No.: 914

Pool No.:

. DEPT-01 RECORDING \$25.50

. T#0005 TRAN 3750 03/27/98 09:49:00

. 47322 : B.J * -96-231773

. COOK COUNTY RECORDER

*When Recorded Mail To:**Ryland Mortgage Company**11000 Broken Land Parkway**Columbia, MD 21044**Attn.: Marketing Operations**Prepared by: Mary Jane Bertrand***96231773**

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FINLING, INC.
2812 EMERYWOOD PARKWAY
RICHMOND, VA. 23294

("Assignee") all beneficial interest under that certain Mortgage dated 04/28/95 executed by Peggy A. Primus

("Mortgagor(s)", to **Ryland Mortgage Company, an Ohio Corporation** ("Mortgagee"), and recorded as instrument number 95-289801 recorded 05/02/95 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

96231773

Property Address known as: 1525 Fowler Avenue
Evanston, IL 60201

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 10-13-305-040-0000

25.50
Jm

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11/11/11

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Dated: February 27, 1996

Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:

Ryland Mortgage Company, Assignor

By: [Signature]
Ingrid E. Stegmiller, Vice President (SEAL)

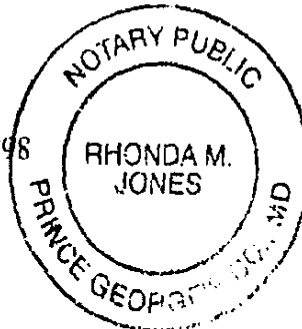
By: [Signature]
Michael J. Tharle, Assistant Secretary (SEAL)

State of **MARYLAND**)
) SS
County of **Prince George's**)

On February 27, 1996, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

[Signature]
Notary Public: Rhonda M. Jones
My Commission Expires: November 2, 1998



(Notary Stamp here)

My Comm. Expires.
Nov. 2, 1998

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LOAN# 205594

THE SOUTH 1/2 OF LOT 19 IN BLOCK 5 IN FOWLER AND CARNEY'S ADDITION TO
EVANSTON, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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