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Illinois

County of: COOK
Loan No.: 205606
Investor No.: 914
Pool No.:

When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044
Attn.: Marketing Operations
Prepared by: Mary Jane Bertrand

96231777

. DEPT-91 RECORDING \$25.50
. 180008 TRAN 3786 03/27/98 09:49:00
. 42328 # E.J *--94--231777
. COOK COUNTY RECORDER

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

AMERICAN HOME FUNDING, INC.
2872 EMERYWOOD PARKWAY
RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain Mortgage dated 04/27/95 executed by Scott A. Corcoran ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95321036 recorded 05/17/95 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 4441 South Grove
Stickney, IL 60402

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 19-06-314-041

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Date: February 27, 1996

Ryland Mortgage Company
11090 Broken Land Parkway
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument: **Ryland Mortgage Company, Assignor**

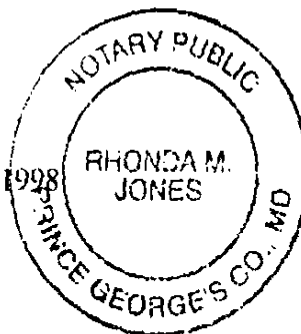
By: [Signature]
Ingrid E. Stegmiller, Vice President (SEAL)

By: [Signature]
Michael J. Tharle, Assistant Secretary (SEAL)

State of **MARYLAND**)
) SS
County of **Prince George's**)

On February 27, 1996, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:
[Signature]
Notary Public: Rhonda M. Jones
My Commission Expires: November 2, 1998



(Notary Stamp here)

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My Comm. Exps.
Nov. 2, 1998

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LOAN# 205606

LOT 7 (EXCEPT THE NORTH 40 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 5 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26, AND 27 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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