

UNOFFICIAL COPY

Illinois

County of: COOK

Loan No.: 211157

Investor No.: 914

Pool No.:

When Recorded Mail To:

Ryland Mortgage Company

11000 Broken Land Parkway

Columbia, MD 21044

Attn.: Marketing Operations

Prepared by: Mary June Bertrand

DEPT-01 RECORDING

\$25.50

96231794

750000 TRAN 3750 03/27/96 09:54:00

47343 B.J. *96-231794
COOK COUNTY RECORDER

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

**AMERICAN HOME FUNDING INC.
2012 EMERYWOOD PARKWAY
RICHMOND, VA 23294**

("Assignee") all beneficial interest under that certain Mortgage dated 06/21/95 executed by Patrick McColgan

("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95417147 recorded 06/28/95 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 7814 South Neeriah
Burbank, IL 60459

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 19-30-407-022-0000

96231794

Dated: February 21, 1996

Ryland Mortgage Company

25.50
jm

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11000 Broken Land Parkway
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument: **Ryland Mortgage Company, Assignor**

By: [Signature]
Ingrid E. Stegmiller, Vice President (SEAL)

By: [Signature]
Michael J. Tharle, Assistant Secretary (SEAL)

State of **MARYLAND**

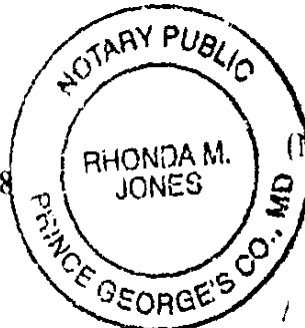
County of **Prince George's**

)
SS
)

On February 21, 1996, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

[Signature]
Notary Public: Rhonda M. Jones
My Commission Expires: November 2, 1998



(Notary Stamp here)

My Comm. Exps.
Nov. 2, 1998

96231791

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LOAN# 211157

LOT 8 IN BLOCK 23 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER
79th STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF
THE SOUTH EAST QUARTER OF SECTION 30, ALSO IN THE SOUTH WEST QUARTER OF THE
SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE WEST QUARTER OF SECTION
29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

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