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ILLINOIS

COUNTY OF COOK (A)

LOAN.NO 814628125 (883271)

POOL.NO 24-9

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO PALLS, ID 83402

-96-231979

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

96231979 FOR VALUE RECEIVED, BANC ONE ILLINOIS CORPORATION located at HAST OLD STATE CAPITOL, SPRINGFIELD, IL 62701 hereby grants, assigns, and transfers to make one remarked construction located at 192 B. WASHINGTON, INDIANAPOLIS, IN 46200 all the rights, title and interest of undersigned in and to that certain Real , executed by ANV M. Estate Mortgage dated APRIL 25, 1994 SINGLE, NEVER MARRIED to ADVANCED EQUITY MORTGAGE CORP. and recorded in liber/cabinet at page(s)/drawer document/instrument no. 94-393769 microfilm # In the pin number 14-18-211-029-1006 County Illinois described hereinafter as follows: plat of COOK UNIT 3N TOGETHER NITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON REMINIS IN 4635-37 NORTH PAULINA CONDONINTON AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24455248, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NUMBER, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COOKIY, ILLINOIS.

Property Address: 4637 N. PAULINA, #3N, CHICAGO, IL 60640
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 13, 1996 , but effective DECEMBER 1, 1995 .
BY ANNETTE LIVERMORE VICE PRESIDENT
STATE OF IDAHO BY MARTHA KIRBY SECRETARY
On FRENUARY 13, 1996 , before me KARLEEN MAUGHAN personally appeared ANNETTE LIVERMORE and MARTHA RIRBY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PESIDENT and SECRETARY and ACKNOWledged to me the RANGO POPULATION ARCHARY PLOY IN THE OF INCOME. KARLEEN MAUGHAN Notary public STATE OF INAMO STATE

96231979

(NMRI.IL) C=8.058.0072 P=8.130.004

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