

# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421  
OAK BROOK, IL 60521

## 96231065

RECORD AND RETURN TO:  
CONSUMER SECURITY MORTGAGE, INC.

DEPT-01 RECORDING 923.50  
T#0011 TRAN 0941 03/27/96 14:15:00  
#6970 # RV #-96-231065  
COOK COUNTY RECORDER

1200 HARGER ROAD #421  
OAK BROOK, IL. 60521



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2350

E1022847

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLESALE DEPT., 1000 LOUIS ROSE PL. #A, 2ND FL., CHARLOTTE, NC 28262-8546 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 12, 1996 executed by ROBERT J. MNICHOWICZ AND JEANNE M. MNICHOWICZ, HIS WIFE, AS JOINT TENANTS.

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 96192765

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 22 AND 23 IN BLOCK 8 IN FRANK E. MERRILL & COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

E1022847

COMMONLY KNOWN AS: 671 NORTH MAPLE  
PALATINE, ILLINOIS 60067

02-16-207-003

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARK RUSIEWSKI, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of March, 19 96

Notary Public Deanna Korbel

My Commission Expires 3-9-98

PRAIRIE BANK AND TRUST  
AN ILLINOIS CORPORATION

By: Mark Rusiewski

Title: MARK RUSIEWSKI, VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notary seal

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Property of Cook County Clerk's Office

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