STATE OF ILLINOIS AND FICIAL COPY DEPARTMENT OF PUBLIC AID

96221205

NOTICE AND CLAIM OF LIEN

| [X] INITIAL LIEN | . DEPT-01 RECORDING \$23.00 |
|--|--|
| [] RENEWAL | . T40009 TRAN 1513 03/27/96 12:00:00 . 45942 > RH #-96-231205 . COOK COUNTY RECORDER |
| DATE OF INITIAL LIEN | |
| () | |
| | 9315 |
| Notice is hereby given that I, WAYMON T. STARKS | acting in my official capacity |
| of Local Office Administrator for the County ofCOOK | , State of Illinois, |
| and my successors in cirice, hereby claim and intend to hold a lite-wit: | en on the following described real estate, |
| Lot 15 in Block 2 in H.M. Thompson's Subdivision of | of the Newsburge 11/4 of the |
| | |
| Northeast 1/4 of Section 1, Township 39 North, Ran | nge 13, mast of the inite |
| Principal Meridian, in Cook County, Illinois. | |
| | |
| | |
| 45 | |
| ADDRESS: 1522 North Talman, Chicago, IL 60622-10 This Iten is claimed for all assistance paid to or on behalf of said the Illinois Public Assistance Code, and for payments made to prestatutory provisions. | clier i, under Article III and/or Article V of reserve the said lien in accordance with |
| DATE: Telrury 13, 1996 LOCAL OFFICE | ADMINISTRATOR |
| State of Illinois) SS | Illinois Department of Public Aid Personal Injury & Estates Unit 17 North State Street, 13th Floor |
| County of | Shicago, Illinois 60602 |
| I, STEVEN KENT , Notary Public, do hereb Local Office Administrator, personally known to be the same personage instrument, appeared before me this day in person and said instrument acreaging by Taw, of the uses therein set forth. "OFFICIAL CARROLL AND TAW OF THE USE TH | |
| | my hand and seal this ay of Personal A.D., 19 96 |
| (SEAL) | Notary Public |
| DPA 237 (R-12-94) | IL478-0208 |

Box 348

UNOFFICIAL COPY

Property of Coot County Clert's Office