STATE OF ILLINOISUNOFFICIAL COPY

DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

96201242

| • | | |
|--|---|-----------|
| [] INITIAL LIEN | . DEPT-01 RECORDING | \$23,00 |
| [XX] RENEWAL | . T40009 TRAN 1513 03/27/ . 45979 # RH ※一夕ら- COOK COUNTY RECORDER | |
| DATE OF INITIAL LIEN | | |
| [12-21-77] | 72 | |
| | /2 | |
| Notice is hereby given that I, WAYMON T. STARKS | s acting in my official c | apacity |
| of Local Office Administrator for the County ofCOOK | , State of Ill | |
| and my successors in office, hereby claim and intend to hol to-wit: | ld a lien on the following described real | estate, |
| IU-FAIL. | | |
| Lot 30 in Well's Subdivision of Block 8 of Str | eet's Subdivision of the East | 1/2 |
| of the Southwest 1/4 of Section 17, Township 3 | | |
| Principal Meridian, in Cook County, Illinois. | , , , , | |
| | | |
| 0, | | |
| 4 | | |
| a legal or equitable interest in said described real estate is | owned by: | |
| | E#: 01-203-251275 | |
| ADDRESS: 1230 W. 109th Street, Chicago, Ill | inois | |
| This lien is clairned for all assistance paid to or on behalf of the Illinois Public Assistance Code, and for payments made | | |
| statutory provisions. | to preserve by seed not in accordance | * ****** |
| | mon I. Starks | |
| DATE: March 8 1996 LOCAL OBT | ICE ADMINISTRATOR | |
| State of Illinois } | Illinois Department of P Personal Injury & Estate 17 North State Street, 1: | - 17- A L |
| County of COOK | Thioso, Illinois 60602 | - TOOL |
| • | | |
| I, STEVEN KENT , Notary Public, do It Local Office Administrator, personally known to be the same | hereby certify that <u>WAYMON_T.STAR</u> | |
| foregoing instrument, appeared before me this day in person | - | |
| said instrument as required by law for the uses therein set f | | |
| 3 "OFFICIAL SEAL" Given u | inder my hand and seal this day of $\frac{111\mu + 12}{111}$, A.D., 19 | 7°6 |
| NOTACH PUBLIC STATE OF REPORT MY COMMISSION LIPERES 6/19/98 | 111 | |
| th Commission Engras 6/18/98 | A. Starte | |
| (SEAL) | Notary Public | |
| DPA 237 (R-12-94) | | 3-0208 |

Box 348

UNOFFICIAL COPY

Property of Cook County Clerk's Office