## 151SCA SOUNOFFICIAL COPY

" RELEASE DEED (ILLINOIS)
MAIL TO → BOX 352

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96232678

. DEPT-01 RECORDING 423.00 . T40010 TRAN 4498 03/27/96 12:03:00 . \$6872 & C J #-96-232678 . COOK COUNTY RECORDER

of ikusi was filed.	
KNOW ALL MEN BY THESE PRESENTS State of Illinois, for and in consideration of the payment of the	S. That the FIRST BANK OF SCHAUMBURG, a corporation in the
hereinafter mentioned, and the conveilation of all the notes if hereby confessed, does hereby REM/Si RELEASE, CONVEY  1323 Soven Pines Ron 1, Schaumburg, 11	hereby secured, and of the sum of one dollar, the receipt whereof is und QUIT CLAIM unto Eleanore Blickhahn, A Widow
beirs, leval representative and assigns, all the ci.nt. title, inter-	est, claim or demand whatsoever it may have acquired in, through or
by a certain Junior Mortgage	ded in the Recorder's office of Cook County, on page , as document No. 95808845 , to the
in the State of Illinois, in book of records,	on page, as document No. 95808845, to the
premises therein described, situated in the County of	look, in the State of Illinois, to wit:
ELEMENTS IN LEXINGTON GREEN 11 CONDOMINIUM RECORDED AS DOCUMENT NO. 23-863582, AS AMETOWNSHIP 61 NORTH, RANGE 10, EAST OF THE TEPARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENO. C-5-1-70-L-A-2, AS DELINEATED ON THE SECONDOMINION OF STATEMENT OF STATEMENT OF THE SECONDOMINION OF STATEMENT OF STATEME	HIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ENT FOR PARKING PURPOSES IN AND TO PARKING SPACE
CONDOMINIUM, IN COOK COUNTY, ILLINOIS.	C)
	Q <sub>A</sub> ,
	96232678 9623267, for legal, attach on a separate 814" x 11" sheet.)
(FIOTE: If additional space is required together with all the appartenances and privileges thereunto be Permanent Index Number(s) 07-24-302-016-10	belonging or appertaning.
Anst. Vice Provident and attested by its Ass.	K OF SCHAUMBURG, has caused these presents to be signed by its t. Secretary, and its sent to be hereto affixed, this
FIRST BANK OF SCHAUMBURG 321 W. GOLF RD.	By Chans W. with AUP
SCHAUMBURG, W 60196 708-882-4000	Title: Annt. Vice President
CAUTION: Consult a lawyer before using or acting under this form. Naither the publisher nor the seller of this form makes any warranty	Allow May the slasse
with respect thereto, including any warranty of marchantability or fitness for a particular purpose.	Title: Anst. Sucretary

STATE OF ILLINOIS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named ASST. VICE PRESIDENT and COUNTY OF COOK ASST. SECRETARY of FIRST BANK OF SCHAUMBURG, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, ASST. VICE PRES, and ASST. SEC. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said ASST. SEC. then and there acknowledged that \_\_\_\_She\_\_ \_\_\_\_\_as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument \_ own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this \_ March "OFFICIAL SEAL" Jerry A. Jevert dotary Public, Count County, State of Minels My Commission Expires 6/21/97 My commission expires \_ (Address)

Schaumbur,

16232678 Mail subsequent tax hills to: This instrument was prepared by: (Name) First Bank of Schaumburg (Address) 321 W. Golf Rd Schaumburg, Il 60196 FIRST BANK OF SCHAUMBURG SCHAUMBURG, ILLINOIS RELEASE DEED Page 2 of 2 Mana Francial Form # 7777 ADDRESS OF PROPERTY 2