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RELEASE DEED (ILLINOIS)  
MAIL TO → BOX 352

96232713

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T30010 TRAN 4498 03/27/96 12:09:00  
#6907 CJ \*-96-232713  
COOK COUNTY RECORDER

23

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kim Elizabeth Smith, Divorced and not since remarried, 98 Inverness Court, Elk Grove Village, IL 60007

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage bearing date the 30th day of June, 19 95, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page, as document No. 95443535, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT NUMBER 11-3 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 07-26-201-017-1095

IN TESTIMONY WHEREOF, the said, FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its seal to be hereto affixed, this 12th day of March, 19 96.

FIRST BANK OF SCHAUMBURG  
321 W. GOLF RD.  
SCHAUMBURG, IL 60196  
708-882-4000

By: Thomas W. Miller A.V.P.

Title: Asst. Vice President

Attest: Mary M. Glassie

Title: Asst. Secretary

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