

UNOFFICIAL COPY

96232738

Prepared by:
Commercial National Bank
James A. Cairo, Sr. V.P.
3322 S Oak Park Ave.
Berwyn, IL 60402

Mail To:
HERITAGE TITLE CO.
5849 W. LAWRENCE AVENUE
CHICAGO, IL 60630

DEPT-01 RECORDING \$27.00
7#0610 TRAN 4499 03/27/96 12:29:00
#6934 + CJ * -96-232738
COOK COUNTY RECORDER

96232738

21423-COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

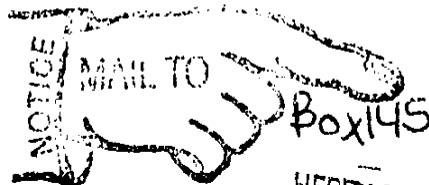
RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Commercial National Bank, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JR TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LARRY CHAPPELL & LOLITA D. PLUMP (JOINT TENANCY) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JR. TRUST DEED bearing date(s) of MAY 25, 1988 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 88-423217 & 91-007695, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 1 IN BLOCK 3 IN DANIEL J. FALLIS' ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-21-410-017

PROPERTY ADDRESS:
11600 S. YALE, CHICAGO, IL 60628

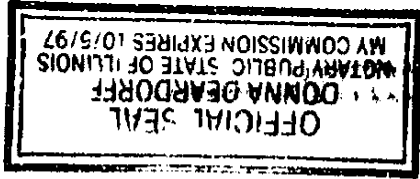


HERITAGE TITLE CO.

2750

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Donna Gearhardt
Notary Public

I, the undersigned in and for said County, in the State of Illinois, do hereby certify that LORI A. JOZEFIK personally known to me to be the ASST. VICE PRESIDENT of the Commercial National Bank, a National corporation, and GLENN R. HUSA personally known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

1996.
GIVEN under my hand and notarial seal this 2th day of FEBRUARY,
COUNTY of Cook
STATE of Illinois
SS.
BY: LORI A. JOZEFIK ASST. VICE PRESIDENT
GLENN R. HUSA ASST. SECRETARY
Attest: GLENN R. HUSA ASST. SECRETARY
COMMERCIAL NATIONAL BANK

IN TESTIMONY WHEREOF, the said Commercial National Bank has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 2th day of FEBRUARY, 1996.

together with all the appurtenances and privileges thereunto belonging or appertaining.

88-223336