ILLINOIS

COUNTY OF COOK (A)
LOAN.NO 814660797 (931916)
POOL.NO 28-11

-96-232958

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

| 100 mm |

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ON	VE ILLINOIS	COMPORATION	96232958
		95	
located at EAST OLD STATE O	CAPITOL, SPR	INGFIBLO, IL 62	701
hereby grants, assigns, and	d transfers	to BANC ONE / RETINGE C	ORFORATION, A DELABARE COMPORATION
located at 132 B. WASHINGTO	ON, INDIANAP	OLIS, IN 45203	
all the rights, title and	interest of	undersigned in	and to that certain Real
Estate Mortgage dated OCTO	BER 28, 1994	, executed	by Maria Shifrin
DIVORCISO NOT SINCE REMARRIED			0
to FIRST HOME MORTGAGE			
and recorded in liber/cabir	net	at page(s)/drawer
document/instrument no. 945		microfilm	ı #
pin number 09-15-403-068 +	065	in the	
plat of COOK	_ County Il	linois described	l hereinafter as follows:
SEE ATTACHED			

Property Address: 1000 PARKSIDE UNIT D2, PARK RIDGE, IL 60068
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25,50

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 13, 1996 , but effective DECEMBER 1, 1995 .
BANC ONE ILLINOIS CORPORATION FORMERLY KNOWN AS BANK ONE, CHICAGO, NA
BY TRINA RYDALCH
DENISE BROWN
STATE OF IDAHO
COUNTY OF BONNEVILLE
On FEBRUARY 13, 1996 , refore me DONNA NORTH and
DENISE BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICA PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.
Down of North Control of North Political Control
DONNA NORTH
Notary public (6An)
Notary public SIATE OF SIATE
96232958

PREPARED BY

KARLEEN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 83402

(NMRI.IL) C=8.058.0203 P=2.174.005

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J=500.8.03123

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93/9/4

UNITS D2-H3 TOGETHER WITH ITS UNDIVIDED PERCEPTAGE INTEREST IN THE COMMON ELEMENTS IN 2000 PARKSILE COMMONINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94751565. IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCA, COUNTY, ILLINOIS.

96232958

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGER, ITE 6232358 SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office

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