ILLINOIS

COUNTY OF COOR (A) LOAN.NO 814652816 (922)15) POOL.NO 22-12

**~96-23297**3

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
YDAHO FALLS, ID 83402

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE 1	LLINOIS COMPORATION	96232973	
,	<b>9</b>		
	17,		
located at EAST OLD STATE CAPI			
hereby grants, assigns, and tr	ransfers to BANC ONE V.S.	N ROB CORPORATION, A DECAMARE CORP	ACRATION
located at 132 B. WASHINGTON,	INDIANAPOLIS, IN 46	203)	
all the rights, title and int Estate Mortgage dated JUNE 1,	1994 , exect	d in and to that certa:	in Real
AND RENEE L. GEBAUER, KNOWN AS HUSE!	IND AND WIFE		<del></del>
to WINDSOR MORTGAGE INCORPORAT	ED		
and recorded in liber/cabinet	at pa	age(s)/drawer	
document/instrument no. \$45206	62 micro	ofilm #	
pin number 05-32118-007	in the		
	County Illinois desc	ribed hereinafter as fo	cllows:
DDD ALLAURADNI A			

Property Address: 815 LEYDEN LANE, WILMSTTE, IL 60091

25,00

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 13, 1996 , but effective DECEMBER 1, 1995 .
χ, ,,
BANC ONE ILLINOIS CORPORATION FORMERLY KNOWN AS BANK ONE, CHICAGO, NA
BY LINE TE SUPRIMENTE ANNETTE LIVERMORE
VICE PRESIDENT
MARTHA KIRBY
STATE OF IDAHO SECRETARY
COUNTY OF BONNEVILLE
On FBBRUARY 13, 1996 , Lefore me KARLEEN MAUGHAN
personally appeared ANNETTE LIVERMORE and MARTHA KIRBY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation executed it.
MARKEEN MAUGHAN  STATE OF
Notaty public idaho
06232973
PREPARED BY:

KARLBEN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 83402

(NMRI.IL) C=S.058.0059 P=S.119.007 Page 2 of 2

J=500.S.02979

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Legal Description:

Lot 7 in Plymouth Borough, being a subdivision of the West 330 for the North 790 feet of the East 12 acres of the North 18 acres of the West 30 acres of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof registered as Document Number 824634, in Cook County, Illinois.

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9452066

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