

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96232103

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T80012 TRAN 9826 03/27/96 09:19:00
#8310 + CG *-96-232103
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1996
executed by LAURIE A. SIWEK AND
ROBERT D. RANDOLPH, JR.

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

Page(s) 96232102, as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 2501 NORTH BOSWORTH AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 20, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP

known to me to be the VICE PRESIDENT

and Tarsha Fields
known to me to be General Counsel
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Erica G. White
County Cook

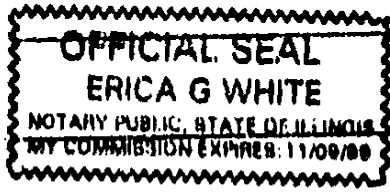
My Commission Expires 11-09-99

Kurt Bokenkamp

By: KURT BOKENKAMP
Its: VICE PRESIDENT

Tarsha Fields

By: Tarsha Fields
Its: General Counsel

Witness: 

96232103

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Rev. 08/17/92

DPK 171

BOX 333-CH

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UNOFFICIAL COPY

DPS 049

95232103

14-29-311-035-0000

Property of Cook County Clerk's Office

LOT 3 (EXCEPT THE NORTH 26.74 FEET THEREOF) AND ALL OF LOT 4 IN THE
RESUBDIVISION OF LOTS 11 TO 14 OF LOTS 9 AND 10 IN BLOCK 42 IN
SHEFFIELD'S ADDITION TO CHICAGO, BEING IN ASSESSOR'S DIVISION OF JOHN
F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS IN THE
NORTHWEST 1/4 OF BLOCK 42 (EXCEPT THE WEST 169 FEET THEREOF) IN SECTION
29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION