

96232182

DEPT-01 RECORDING \$25.00
T00012 TRAN 9826 03/27/96 09:47:00
#8389 # CG *-76-232182
COOK COUNTY RECORDER

75-42-278 Dr. Schuttebaum
AP# (3.18)
LN# 4957369

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

25⁰⁰
M

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate mortgage dated
MARCH 22, 1996, executed by
BOBBI S. UNDERHILL

to MORTGAGE FUNDING GROUP

and whose address is 1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No. 96232182
COOK County Records, State of ILLINOIS, on real estate

legally described as follows:

~~LOT 88 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 180 AND 188 AND ALL~~
OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S
ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT "A"

More commonly known as: 1532 N. NORTH PARK AVENUE, CHICAGO, ILLINOIS 60610

17-04-201-041

BOX 333-C71

96232182

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 3/18/96
22
2072

Clayton D. Root
Clayton/D. Root, Sole Owner of
Mortgage Funding Group

Witness: _____

Witness: _____

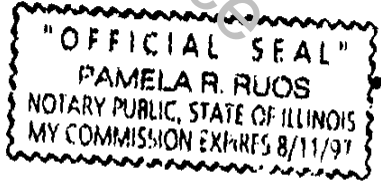
STATE OF Illinois ²² Cook County ss: Cook
On March 18 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CLAYTON D. ROOT to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Sole Owner

and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document Prepared By: _____

Pamela R. Ruos
Notary Name: Pamela R. Ruos
Notary Public for the state of Illinois
My commission expires: 08/11/97

(Official Seal)



When Recorded Return To:
LaSalle Taiman Home Mortgage Corp.
4242 N. Harlem Avenue
Northridge, IL 60064

96232182

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1532 NORTH NORTH PARK

EXHIBIT "A"

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-204-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 89 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.F. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96232182

UNOFFICIAL COPY

Property of Cook County Clerk's Office