UNGFAICIAL COPY

When Recorded Mail To:

Equity Mortgage Corporation

33 West Roosevelt Road Lombard, IL 60148

LOAN NO. 209868062

DEPT-U1 RECORDING

T00012 TRAN 9827 03/27/96 09:51:00

48395 ¢ CG K-96-232188

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARO FEDERAL SAVINGS BANK, A FEDERAL SVGS OANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/11/95 exocuted by LISA M. HUDSON, Divorced not since remorried

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD. ILLINOIS 60148

recorded on as Document No.

in Book/Volume Ngy6232187 DitGo(a)

County Records, State of Illinois

on real estate legally described as follows:

UNIT IN IN CULLONWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BUENA PARK SUBDIVISION. A SUBDIVISION OF "ART OF LOT 16, SOUTH OF THE HORTHWESTERLY 1.735 CHAINS AND THE HORTH 1/2 OF 1/23 15 IN HUNDLEY'S SUBSTITUTE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF COMPONINIUM . TOGETHER WITH ITS HAPTYIDED RECORDED AS DOCUMENT NO. PERCENTAGE INTEREST IN THE COMMON ELEMENTS

P1N#14-17-409-006-0000

12 923 W. Collen Avenue Wit 10

TOGETHER with the note or notes therein described or referred to, the money riue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF HEAL ESTATE MORTGAGE 18C/CA8M**//0592-L

PAGE 1 OF 2

BOX 333 CH

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Proberty of Coof County Clark's Office

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LOAN NO. 209888062

DATED: March 13. 1996	Equity Hortgage Corporation
Witness:	Danier Tomasvary
Witness:	Lawrence R. Shortel!
STATE OF 1 LLING IS) 80:
On MAKE N, 13, 1991 County and State, personally appeared Lawrence R. Shartell	before me, the undersigned, a Notary Public in and for the said 0 and 1 Temps vary.
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Administrate Vice President, the utive Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said	
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dred of said corporation.	
"OFFICIAL SEAL" Joan Gilbert Notary Public, State of Illinois	Notary Public for the strag of 10 10 10 10 10 10 10 10 10 10 10 10 10
My Committeion Expires 3/31/97	750

(Official Seal)

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Property of Cook County Clerk's Office