

Prepared By:

DEBORAH L. SCIMIDI  
50 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

96232343

and When Recorded Mail To

AMERICAN NATIONAL FINANCIAL CORPORATION  
50 BURR RIDGE PARKWAY  
BURR RIDGE  
ILLINOIS 60521

DEPT-01 RECORDING 423.00  
T40012 TRAN 9829 03/27/96 12:55:00  
68555 + C/G # -96-232343  
COOK COUNTY RECORDER

GA 71-94-664 OF 272

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 94-408

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1996  
executed by STEVE L. CHI AND  
VIRGINIA CHI HUSBAND AND WIFE

to AMERICAN NATIONAL FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 50 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

and recorded in Book/Volume No.  
No. , COOK

County Records State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 22625 LATONIA LANE, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN NATIONAL FINANCIAL  
CORPORATION

On MARCH 18, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Barbara A. Tomczak  
known to me to be the Secretary/Treasurer  
and

By: Barbara A. Tomczak  
In: Secretary/Treasurer

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
In:

Witness:



Notary Public [Signature]  
County Cook  
My Commission Expires 3/21/99

(THIS IS AN UNOFFICIAL NOTARIAL SEAL)

BOX 333 611

96232343

UNOFFICIAL COPY

DPS 048

31-34-105-019-0000

96232343

Property of Cook County Clerk's Office

LOT 7 IN RICHTON CROSSINGS UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION