UNOFFICIAL COPY₉₆₂₃₃₅₃₈

SATISFACTION OF MORTGAGE

Loan No. 319119-2 Name John V Stapleton Stephanie Crapple

DEPT-01 RECORDING \$29.50

T#0014 TRAN 3486 03/27/96 14:02:00

#6135 # JW *-96-233538 COOK COUNTY RECORDER

After Recording Mail to JOHN STAPLETON & STEPHANIE CRAPPLE 524-A CRANT PLACE CHICAGO, IL 60414

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN V. STAPLETON, BACHELOR AND STEPHANIE CRAPITE SPINSTER A as Mortgagor, and Acorded on 9-2-92 as document number 92650114 in the Recorder's Office of COOK County, and assigned to LaSalie Panks FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

98233538

Commonly known as 524 Grant Place, Chicago IL 60610

PIN Number 14331110230000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 22, 1996

LaSalle Bank, FSB

Loan Sérvicing Office

RE201 012 G25

4194592

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Proberty of Cook County Clark's Office

9623337.28

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SATISFACTION OF MORTGAGE

LOAN NUMBER:319119-2 MORTGAGOR: STAPLETON

THAT PART OF THE WEST ½ OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUTLOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTH EAST 1/4 AND THE EAST ½ OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAIN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT: THENCE NORTH ON THE WEST LINE OF SAID TRACT, 39.22 FEFT. THENCE EAST PARALLEL TO THE SOUTH LINE, 4.41 FEET; THENCE NORTH PARALLEL TO THE WEST LINE, 2.50 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE; 22.13 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE, 7.72 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE, 9.56 FEET TO THE EAST LINE, THENCE SOUTH ON THE EAST LINE, 34.0 FEET TO SOUTH EAST CORNER OF SAID TRACT; THENCE WEST 36.09 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

THAT PART OF THE WEST ½ OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND NORTH ½ OF THE SOUTH EAST 1/4 AND THE EAST ½ OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAIN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET TO EH POINT OF BEGINNING OF THE HERE!N DESCRIBED PARCEL; THENCE NORTH PARALLEL TO THE EAST LINE 1.50 FEET; TEHNCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; TEHNCE NORTH PARALLEL TO THE EAST LINE, 9.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 2.25 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 6.50 FEET TO THE NORTH LINE THEREOF; THENCE

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WEST ON THE NORTH LINE, 23.62 FEET TO A POINT 11.25 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE, 6.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 2.25 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE, 9.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE, 4.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 18.12 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE FOLLOWING 3 PARCELS: PARCEL (A) THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAIN. IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE, 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF: THENCE WEST PARALLEL TO THE NORTH LINE, 3.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL: THENCE NORTH PARALLEL TO THE EAST LINE, 1.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 18.12 FEET TO A POINT 9.0 FEET EAST OF THE WEST LINE; THENCE SOUTH PARALLEL TO THE WEST LINE, 1.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 18.12 FEET TO THE POINT OF BEGINNING.

PARCEL (B) THAT PART OF THE WEST ½ OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL

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TRUSTEES SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTH EAST 1/4 AND THE EAST ½ OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE HTIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET; THENCE NORTH PARALLEL TO THE EAST LINE 4.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE EAST PARALLEL TO THE NORTH LINE, 6.50 FEET, TO THE NORTH LINE THEREOF; THENCE WEST ON THE NORTH LINE, 2.25 FEET; TECNCE SOUTH PARALLEL TO THE EAST LINE 6.50 FEET TO THE POINT OF BEGINNING.

PARCEL (C) THAT PART OF THE WEST % OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF THE NORTH % AND NORTH % OF THE OF THE SOUTH EAST 1/4 AND THE EAST % OF THE SOUTH WEST 1/4 OF SECTION 33 TO WNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE, 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, THENCE WEST PARALLEL TO THE NORTH LINE 9.0 FEET; THENCE NORTH PARALLEL TO THE EAT LINE 1.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUING NORTH ALONG SAID PARALLEL LINE, 3.0 FEET, THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE 3.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE 4.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF 524 WEST GRANT PLACE RECORDED DECEMBER 20, 197 AS DOCUMENT 23753888 AND AMENDED BY DOCUMENTS RECORDED OCTOBER 27, 1983 AS DOCUMENT 26839786 AND MARCH 26, 1984 AS DOCUMENT 27018830 AND AS DOCUMENT CREATED BY DEED FROM BANK OF RAVENSWOOD TRUST NUMBER 1935 TO BRUCE D OVITZ, DATED APRIL 12, 1977 AND RECORDED MAY 4, 1977 AS DOCUEMTN 23912754

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SATISFACTION OF MORTGAGE

> Loan Number 319119-2 Name John V Stapleton Stephanie Crapple

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared pefore me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their rice and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 22, 1996

"OFFICIAL SEAL" BRIDGETT A. CHARLES Notary Public State of Illinois 7 Commission Factors 11/14/93

PREPARED BY

Bridgett Charles LaSalle Home Mortgage Corporation 4242 N. Harlem Avonue

Norridge, Illinois 60634

RE203 012 G25

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