## **UNOFFICIAL COPY**

Record & Return to:

NORWEST MORTGAGE, INC. 3801 MINNESOTA DRIVE SUITE 200 **MINNEAPOLIS, MN 55435-5940**  96233727

L'PIN; 02-27-200-047-1059

986239727

DEPT-01 RECORDING

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\$23.50

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\$5104 # LF \*-96-233727

COOK COUNTY RECORDER

NORWEST		Assignment of Mortgage /
		Deed of Trust /
MORTGAGE, INC.		Deed to Secure Debt
Pool #: 22193	LPO #:	Loan #: 3174202
Inc., a Minnesota corporation, by GE CAPITAL MORTGAGE	merger and name change SERVICES, INC. 3 EXEC	rporation, formerly known as Norwest Mortgage, hereby sells, assigns and transfers to: CUTIVE CAMPUS, CHERRY HILL, NJ 08034 nd to a certain mortgage / deed of trust / deed to
		YUN, DIVORCED, NOT SINCE REMARRIED
PROPERTY ADDRESS; 892 SO	JTH PLUM GROVE ROA	D UNIT 303, PALATINE, ILLINOIS 60067
and bassing the data the		TO; ROYAL AMERICAN BANK
and bearing the date the recorded in the office of the Record	27 day of fer cf COOK	JULY A.D. 19 95 and County
State of ILLINOIS	in Book	at Page
as Document No. 95-513484	on the 4 da	AUGUST A.D. 19 95
Signed the23	day of FEBRU	JARY A.D. 19 96 .
		Norwest Mo tgaye, Inc.
[SEAL]		By COIC MAINING (A)
(SEAL)		Title ASSISTANT SECRETARY
		THE MOON PART OF CHILDREN
State of MINNESOTA	1	energy was
County of HENNEPIN	; ss	36233727
On this 23 day of		.D. 19 96 before me, a Notary Public,
personally appeared	ERIC KNUTSON	3601 Minnecota Dr. Suite 200 Mp/s, MN 55435
to me known, who being duly swon		
	- ·	known as Norwest Mortgage, a Minnesota
		ument was signed on behalf of said corporation.
	•	La Chleen M. Mowery
Drafted by & RETURN TO: Norwest Mortgage, Inc.		
3601 Minnesota Dr Suite 200	•	Notary Public
Minneapolis, MN 55435-5940	-	
Attn: KATIE CONNOR	-	Account to the time of the property of the first of the time of time of the time of time of the time of the time of time of time of time of the time of time o
SEE LEGAL DESCRIPTION ON BACK		The state of the s
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## RIDER - LEGA!, DESCRIPTION

UNIT 303 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 1 (EXCEPT THE WEST 171.42 FEET THEREOF) ALL OF LOTS 6, 7 AND 8 IN HERMAN BERLINS SUBDIVISION OF PART OF THE NORTH 1155.0 FEET (70 RODS) OF AND NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM NAPP BY N.W. FINANCIAL CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22 490 750; TOGETHER WITH AN UNDIVIDED 1.19 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS OFFINED AND SET FORTH IN SAID DECLARATION AND Of County Clark's Office 96233727 SURVEY), IN COOK COUNTY, ILLINOIS.

02-27-200-647-1059

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