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GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

96233847

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Consolidated Rail Corp.

for \$ 4,000.00

\_\_\_\_\_ Dollars, on the following described property, to-wit:

See attached

DEPT-01 RECORDING \$16.00  
T#0012 TRAN 9832 03/27/96 15:06:00  
#0710 CG \*-96-233847  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

A 001195 11

*Handwritten initials and signatures*

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,

Illinois, as mechanics' lien document No. 26032661

Permanent Real Estate Index Number(s): See Attached

Address(es) of property: Vacant Railroad Property

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of March 1996.

**BOX 333-CTI**

Accurate Survey Service  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: [Signature]  
Secretary

By [Signature] (pres)  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Accurate Survey Service  
(Name and Address)

1870 Basso Hwy - Suite 201 B  
Dos Plaines IL 60416

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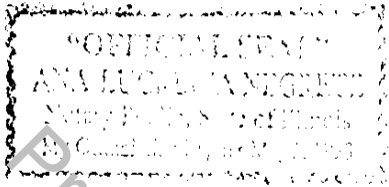
STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, ANA-LUCREZIA NEGRETE, a notary public in and for the county, in the state aforesaid, do hereby certify that William C. Deland II. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of March 1994



Ana Lucrèzia Negrete  
Notary Public

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
Notary Public

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## PARCEL 1:

A 15-FOOT WIDE STRIP OF LAND IN THE SOUTH 130 FEET OF THE NORTH 763 FEET OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER, AND LYING EAST OF THE EAST LINE OF THE 30-FOOT WIDE RIGHT-OF-WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY; SAID 15-FOOT WIDE STRIP BEING 7 1/2 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTH 763 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, 312.05 FEET EAST OF THE EAST LINE OF SAID 30-FOOT WIDE RIGHT-OF-WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY; AND RUNNING THENCE NORTHEASTERLY TO A POINT 633 FEET SOUTH OF THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, AND 321.2 FEET EAST OF SAID EAST LINE OF SAID 30-FOOT WIDE RIGHT-OF-WAY;

IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

A 15-FOOT WIDE STRIP OF LAND IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH WAS REFERRED TO, BUT NOT SPECIFICALLY LOCATED, IN A DEED FROM JOHN A. SPOOR AND ARTHUR G. LEONARD, AS TRUSTEES, TO EDWARD ROSING, DATED MAY 3, 1913, AND RECORDED JUNE 6, 1913, AS DOCUMENT 5201047; SAID 15-FOOT WIDE STRIP BEING 7 1/2 FEET ON EITHER SIDE OF A SWITCH TRACK WHICH WAS, ON MAY 3, 1913, "LOCATED AND CONSTRUCTED ALONG AND IMMEDIATELY ADJOINING THE EAST BOUNDARY OF THE PREMISES" CONVEYED BY SAID DEED; SAID PREMISES BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL TO AND 763 FEET SOUTH FROM THE NORTH LINE OF THE SAID SOUTH WEST 1/4 WITH THE EAST LINE OF THE 30-FOOT WIDE RIGHT-OF-WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY; THENCE SOUTHERLY ON THE SAID RIGHT-OF-WAY LINE, 260 FEET; THENCE EAST AT RIGHT ANGLES FROM THE SAID RIGHT-OF-WAY LINE, 353.12 FEET, MORE OR LESS, TO THE WESTERLY DOCK OF THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHWESTERLY ALONG SAID DOCK, 266.56 FEET TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 763 FEET SOUTH FROM THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 32 AFORESAID; AND THENCE WEST ON THE LAST DESCRIBED LINE, 328.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

AN IRREGULAR-SHAPED TRACT OF LAND IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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LINE, A DISTANCE OF 18.7 FEET TO A POINT WHICH IS 83.08 FEET EAST OF SAID WEST RIGHT-OF-WAY LINE AND 32.83 FEET SOUTH OF SAID LINE 1371.3 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 32; THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 104 FEET, TO A POINT ON SAID LINE 1371.3 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 32, 61.68 FEET EAST OF SAID EAST RIGHT-OF-WAY LINE; THENCE SOUTHWESTERLY ON A STRAIGHT LINE WHICH PASSES THROUGH THE SOUTH BOUNDARY LINE OF THE PROPERTY HEREIN DESCRIBED, TO A POINT ON A LINE 1380.8 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 32, 31 FEET EAST OF SAID EAST RIGHT-OF-WAY LINE;

(EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY OF THE PROPERTY HEREBY ABOVE DESCRIBED, 61.62 EAST OF THE EAST RIGHT-OF-WAY LINE OF THE CHICAGO JUNCTION RAILWAY COMPANY; THENCE EAST ON SAID SOUTH BOUNDARY LINE, 73.6 FEET; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE NORTH WEST, HAVING A RADIUS OF 231.01 FEET, TO A POINT WHICH IS 106.0 FEET NORTHEASTERLY OF SAID POINT OF BEGINNING, MEASURED ON A CHORD MAKING AN ANGLE WITH SAID SOUTH BOUNDARY LINE OF 71 DEGREES, 19 MINUTES, EAST TO THE NORTH; THENCE SOUTHWESTERLY 63.25 FEET TO A POINT OF CURVE ON A LINE WHICH MAKES AN ANGLE OF 29 DEGREES, 28 MINUTES, WITH SAID CHORD; THENCE CONTINUING SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTHWEST, BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID POINT OF CURVE, AND HAVING A RADIUS OF 2,281.01 FEET, A DISTANCE OF 63.9 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING IN THE SAME GENERAL DIRECTION, ON A CURVED LINE HAVING A RADIUS OF 130.65 FEET, TO THE POINT OF BEGINNING);

IN COOK COUNTY, ILLINOIS.

PARCEL 4 (A):

AN 18-FOOT WIDE STRIP OF LAND IN THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER, AND LYING EAST OF THE EAST LINE OF THE 30-FOOT WIDE RIGHT-OF-WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY; SAID 18-FOOT WIDE STRIP BEING 9 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF THE PROPERTY CONVEYED TO MATELY COLD STORAGE COMPANY BY DEEDS RECORDED AS DOCUMENTS 4319186 AND 5555048 (SAID WEST LINE BEING THE EAST LINE OF SAID 30-FOOT WIDE RIGHT-OF-WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY), 92.8 FEET SOUTH OF THE NORTH WEST CORNER OF SAID PROPERTY (SAID NORTH WEST CORNER BEING 1380.8 FEET SOUTH OF THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32); THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE NORTH WEST, WITH A RADIUS OF 250 FEET, A CHORD DISTANCE OF 89.65 FEET TO A POINT 47.95 FEET EAST OF SAID WEST PROPERTY LINE; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF THE PROPERTY OF SAID MATELY COLD STORAGE COMPANY, 63.61 FEET EAST OF THE NORTHWEST CORNER THEREOF;

IN COOK COUNTY, ILLINOIS.

PARCEL 4 (B):

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THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS:

PARCEL 5 (B):

IN COOK COUNTY, ILLINOIS.

(4) ON THE EAST BY A LINE DRAWN PARALLEL TO LINE 'C', FROM A POINT ON LINE 'A', WHICH IS 81.62 FEET EAST OF SAID EAST-RIGHT-OF-WAY LINE;

RIGHT-OF-WAY LINE; AND  
EAST NORTH OF AND PARALLEL WITH LINE 'B', WITH A POINT ON SAID EAST-RIGHT-OF-WAY LINE, TO A POINT ON A LINE 'D' 1/2 LINE 'B', 51 FEET EAST OF SAID EAST-RIGHT-OF-WAY LINE, TO A POINT ON A LINE 'C' DRAWN FROM A POINT ON  
(3) ON THE WEST BY A STRAIGHT LINE (HEREINAFTER LINE 'C') DRAWN FROM A POINT ON

LINE OF THE SOUTHWEST 1/4 OF SECTION 22;  
(2) ON THE SOUTH BY A LINE (HEREINAFTER LINE 'B'), DRAWN PERPENDICULAR TO SAID EAST-RIGHT-OF-WAY LINE, THROUGH A POINT THEREON WHICH IS 1280.8 FEET SOUTH OF SAID NORTH

SOUTHWEST 1/4 OF SECTION 22;  
COMPANY, THROUGH A POINT THEREON WHICH IS 1275.3 FEET SOUTH OF THE NORTH LINE OF THE  
LINE OF THE 30-FOOT WIDE IRON STREET RIGHT-OF-WAY OF THE CHICAGO RAILWAY  
(1) ON THE NORTH BY A LINE (HEREINAFTER LINE 'A'), DRAWN PERPENDICULAR TO THE EAST

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS:  
THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH,

PARCEL 5 (A):

IN COOK COUNTY, ILLINOIS.

RIGHT-OF-WAY LINE OF THE CHICAGO RAILWAY COMPANY;  
PARALLEL LINE EXTENDING SOUTH FROM A POINT ON LINE 'A', 155.22 FEET EAST OF SAID EAST  
(4) ON THE WEST BY A LINE PARALLEL TO THE APPROXIMATE EAST BOUNDARY LINE, WHICH

LINE 'B', AND  
(3) ON THE SOUTH BY THE WEST END OF THE SOUTH BOUND OF THE SOUTH BRANCH OF THE CHICAGO

RAILWAY COMPANY;  
THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS:  
(2) ON THE EAST BY A LINE EXTENDING SOUTH AS RIGHT ANGLES TO LINE 'A', FROM A POINT

SECTION 22;  
THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS:  
THROUGH A POINT THEREON WHICH IS 1280.8 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF  
LINE OF THE 30-FOOT WIDE IRON STREET RIGHT-OF-WAY OF THE CHICAGO RAILWAY COMPANY,  
(1) ON THE NORTH BY A LINE (HEREINAFTER LINE 'A'), DRAWN AS RIGHT ANGLES TO THE EAST

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS:  
THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH,

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17-32-300-106-0000  
17-32-300-158-0000

IN COOK COUNTY, ILLINOIS.

RIGHT-OF-WAY LINE;

(4) ON THE WEST BY A LINE WHICH IS 156.80 FEET EAST OF AND PARALLEL WITH SAID EAST

RIGHT-OF-WAY LINE; AND

(3) ON THE WEST BY A LINE WHICH IS 155.22 FEET EAST OF AND PARALLEL WITH SAID EAST

1/4;

(2) ON THE SOUTH BY A LINE DRAWN PERPENDICULAR TO SAID EAST RIGHT-OF-WAY LINE, THROUGH A POINT THEREON WHICH IS 1380.8 FEET SOUTH OF SAID NORTH LINE OF SECTION

32;

(1) ON THE NORTH BY A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE 30-FOOT WIDE RIGHT-OF-WAY OF THE CHICAGO RAILROAD COMPANY, THROUGH A POINT WHICH IS 1375.3 FEET SOUTH OF THE NORTH LINE OF THE SECTION 1/4 OF SECTION

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