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GEORGE E. COLE*
LEGAL FORMS
(Illinois)

No. 371
November 1994

96233848

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Consolidated Rail Corporation

for \$ 3,666.30

_____ Dollars, on the following described property, to-wit:

See attached

DEPT-01 RECORDING \$18.00
T#0012 TRAN 9832 03/27/96 15:06:00
#3711 CG K-96-233848
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

A voided
LF

[Handwritten initials and date]
1878

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of _____ County, Illinois, as mechanics' lien document No. 96092662

Permanent Real Estate Index Number(s): See attached

Address(es) of property: Vacant railroad Property

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of March, 1996

BOX 333-CTI

ATTEST: [Signature]
Secretary

Accurate Survey Service
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By [Signature] (pres)
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Accurate Survey Service
(Name and Address)
1870 Basse Hwy - Suite 201B
Des Plaines, IL 60016

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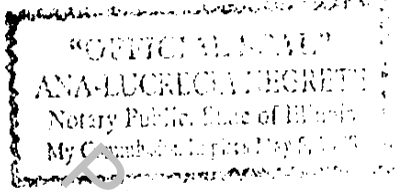
STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, Ana-Lucrecia Negrete, a notary public in and for the county in the state aforesaid, do hereby certify that William C. Deland II personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of March, 1996.



Ana-Lucrecia Negrete
Notary Public

STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public

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THAT PART OF LOT "B" IN THE CINCINNATI COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY FOUR LINES DESCRIBED AS FOLLOWS:

(1) BOUNDED ON THE WEST BY A LINE BEGINNING AT A POINT WHICH IS 1000.00 FEET WEST OF EAST LINE AND 33 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE SOUTH AND EAST LINES THEREOF RESPECTIVELY, THENCE NORTH ON A STRAIGHT LINE TO A POINT WHICH IS 1980.06 FEET NORTH OF THE SOUTH LINE AND 993.13 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 3, MEASURED ON LINES PARALLEL WITH EAST AND SOUTH LINES THEREOF RESPECTIVELY, THENCE NORTHWEST ON A STRAIGHT LINE TO A POINT WHICH IS 400.01 FEET NORTH OF THE SOUTH LINE AND 1186.82 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 3, MEASURED ON LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY, THENCE RUNNING NORTHEAST ON A STRAIGHT LINE OF 323.07 FEET TO A POINT OF CURVE WHICH IS 1164.02 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 3, MEASURED ON LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY; THENCE RUNNING NORTHEAST ON A STRAIGHT LINE OF 1164.02 FEET TO A POINT OF CURVE WHICH IS 1164.02 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 3, MEASURED ON A LINE PARALLEL WITH THE SOUTH LINE THEREOF;

(2) BOUNDED ON THE EAST BY A LINE BEGINNING AT A POINT WHICH IS 458.67 FEET NORTH OF THE SOUTH LINE AND 1154.31 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF, RESPECTIVELY, THENCE SOUTHWEST ON A CURVED LINE TANGENT TO LAST DESCRIBED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 600 FEET, TO A POINT WHICH IS 348.01 FEET NORTH OF THE SOUTH LINE AND 1444.99 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF, RESPECTIVELY; THENCE SOUTHWEST ON A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF THE SAID NORTHWEST 1/4 OF SECTION 3 WHICH IS 1082.78 FEET WEST OF THE SOUTHWEST CORNER THEREOF, THE TWO LAST MENTIONED COURSES BEING THE EASTERLY BOUNDARY LINE OF PARCEL "A" CONVEYED BY THE CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, BY AGREEMENT DATED DEED DATED JULY 13, 1893 (DOCUMENT NO. 11263410); THENCE SOUTHWEST ON A STRAIGHT LINE A DISTANCE OF 294.21 FEET, MORE OR LESS, TO A POINT WHICH IS 2372.05 FEET NORTH OF THE SOUTH LINE AND 1028.63 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF, RESPECTIVELY; THENCE SOUTHWEST ON A CURVED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 705.28 FEET, TO A POINT WHICH IS 2315.06 FEET NORTH OF THE SOUTH LINE AND 1019.21 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF, RESPECTIVELY, THENCE SOUTHWEST ON A STRAIGHT LINE A DISTANCE OF 154.20 FEET, MORE OR LESS, TO A POINT WHICH IS 2166.28 FEET NORTH OF THE SOUTH LINE AND 975.53 FEET WEST OF THE EAST LINE OF THE SAID SOUTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF, RESPECTIVELY; THENCE SOUTHWEST ON A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 572.69 FEET TO A POINT WHICH IS 2047.74 FEET NORTH OF THE SOUTH LINE AND 925.38 FEET WEST OF THE EAST LINE OF THE SAID SOUTHWEST 1/4 OF SECTION 3, MEASURED ALONG

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PARCEL 1:

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BEGINS AT A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 2295.41 FEET

THAT PART OF LOT 1A. IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN THE PARTITION OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN BOOK 59 OF PLATS, AT PAGE 32, ON SEPTEMBER 5, 1893, AS DOCUMENT NUMBER 1924571, AND ALSO THAT PART OF LOT 1B. IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SAID SECTION 3, TOWNSHIP AND RANGE AFORESAID, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN BOOK 57 OF PLATS, AT PAGE 44, WHICH PARTS OF SAID LOT 1A. AND SAID LOT 1B. BE THE NORTHWESTLY OF THE FOLLOWING DESCRIBED LINE:

PARCEL 2:

BEGINS AT THE INTERSECTION OF THE NORTH LINE OF WEST 47TH STREET, SAID NORTH LINE BEING 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3 AND A LINE DRAWN FROM A POINT 1000.77 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3 AND 33 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3 TO A POINT 1880.06 FEET NORTH OF THE SOUTH LINE AND 99.13 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTHWARDLY ALONG THE LAST DESCRIBED LINE 900 FEET TO A POINT; THENCE EASTWARDLY AT RIGHT ANGLES TO LAST DESCRIBED LINE 20 FEET TO A POINT; THENCE SOUTHWARDLY ON A STRAIGHT LINE 403.29 FEET TO A POINT WHICH IS 529.74 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 3 AND 978.82 FEET WEST OF THE NORTH AND SOUTH CENTER LINES OF SAID SECTION 3, BRING THE NORTHWEST CORNER OF PROPERTY CONVEYED BY DOCUMENT 15030425; THENCE SOUTH ALONG A LINE 578.82 FEET WEST OF THE NORTH AND SOUTH CENTER LINES OF SAID SECTION 3, BRING THE WEST LINE OF THE PROPERTY CONVEYED BY SAID DOCUMENT 15030425, A DISTANCE OF 496.71 FEET TO SAID NORTH LINE OF WEST 47TH STREET; THENCE WEST ALONG SAID NORTH LINE OF WEST 47TH STREET 21.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(EXCEPT FROM THE AFORESAID PARCEL OF LAND, THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

- (4) BOUNDED ON THE NORTH BY A LINE 2166.28 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 3
- (3) BOUNDED ON THE SOUTH BY A LINE 529.71 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 3

THENCE PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY; THENCE SOUTHWARDLY ON A STRAIGHT LINE A DISTANCE OF 78.17 FEET, MORE OR LESS, TO A POINT WHICH IS 1978.76 FEET NORTH OF THE SOUTH LINE AND 893.11 FEET WEST OF THE EAST LINE OF THE SAID SOUTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY; THENCE SOUTHWARDLY ON A STRAIGHT LINE TO A POINT WHICH IS 529.71 FEET NORTH OF THE SOUTH LINE AND 898.82 FEET WEST OF THE EAST LINE OF THE SAID SOUTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY.

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NORTH OF THE SOUTHWEST 1/4 CORNER THEREOF; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO A POINT WHICH IS 216.88 FEET WEST OF THE EAST LINE AND 254.67 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE SOUTH AND EAST LINES OF SAID NORTHWEST 1/4 OF SECTION 3 RESPECTIVELY; THENCE WESTERLY ON A CURVED LINE CONVEX TO THE NORTH, HAVING A RADIUS OF 600 FEET TO A POINT OF TANGENT IN A LINE DRAWN PARALLEL WITH AND 60 FEET SOUTHWESTERLY FROM THE SOUTHWESTLY LINE OF THE RIGHT OF WAY OF THE GULF, MOBILE AND OHIO RAILROAD COMPANY WHICH IS 2033.03 FEET, MORE OR LESS, NORTH OF THE SOUTH LINE AND 597.24 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES OF SAID NORTHWEST 1/4 OF SECTION 3 RESPECTIVELY; THENCE SOUTHWESTERLY ALONG SAID LINE WHICH IS PARALLEL TO THE SOUTHWESTLY LINE OF THE RIGHT OF WAY OF THE GULF, MOBILE AND OHIO RAILROAD COMPANY, TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 151.05 FEET WEST OF THE WEST LINE OF SOUTH PULASKI ROAD; THENCE SOUTHWESTLY ALONG LAST DESCRIBED LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 150 FEET SOUTHWESTERLY OF THE SOUTHWESTLY LINE OF THE RIGHT OF WAY OF THE GULF, MOBILE AND OHIO RAILROAD COMPANY; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF PARCEL "A" CONVEYED BY THE CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED DATED JULY 13, 1933, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 27, 1933, IN BOOK 50771, AT PAGE 196, AS DOCUMENT NUMBER 11263410, SAID POINT OF INTERSECTION BEING 948.39 FEET, MORE OR LESS, NORTH OF THE SOUTH LINE AND 1106.46 FEET, MORE OR LESS, WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY;

AND WHICH PARTS OF SAID LOT "A" AND SAID LOT "B" THE SOUTHWESTLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD COMPANY (FORMERLY THE CHICAGO AND ALTON RAILROAD COMPANY);

AND WHICH PARTS THE EAST OF A LINE 820.01 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 3, MEASURED ON A LINE PARALLEL WITH THE EAST LINE THEREOF;

AND WHICH PARTS THE WEST OF A LINE 351.4 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF KEELER AVENUE EXTENDED NORTH

(EXCEPT THEREFROM THE SOUTHWESTERLY 40 FEET THEREOF;

AND EXCEPT THEREFROM THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND BEING A PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN RESERVE (CANAL) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, WHICH PARCEL OF LAND IS LOCATED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 WITH A LINE WHICH IS 190 FEET, MEASURED PERPENDICULARLY, SOUTHWESTERLY FROM RAILROAD COMPANY (FORMERLY THE CHICAGO AND ALTON RAILROAD COMPANY), SAID PARALLEL LINE BEING THE NORTHWESTERLY LINE OF THE TRACT OF LAND CONVEYED TO CHAMFORD REAL ESTATE DEVELOPMENT COMPANY AS SAID NORTHWESTERLY LINE IS DRAWN IN DOCUMENT 17007420, AND RUNNING THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 204.42 FEET TO THE POINT OF BEGINNING AT THE MOST WASTERLY CORNER OF SAID HEREINAFTER

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AND BOUNDED ON THE SOUTH BY A LINE BEGINNING ON THE WESTERLY BOUNDARY LINE OF LAND

LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3;

DEED AT 1978.76 FEET NORTH FROM THE SOUTH LINE AND 893.11 FEET WEST FROM THE EAST ILLINOIS ON SEPTEMBER 4, 1958, AS DOCUMENT NUMBER 17307420, WHICH IS LOCATED IN SAID DEED DATED AUGUST 25, 1958, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, WESTERLY LINE OF THE LANDS CONVEYED TO CRAWFORD REAL ESTATE DEVELOPMENT COMPANY BY

ALONG A STRAIGHT LINE A DISTANCE OF 52.03 FEET TO THE POINT OF DEVIATION IN THE FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTHWESTWARDLY TO A POINT WHICH IS 731.26 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE AND 668.94 CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 308.12 FEET, A DISTANCE OF 134.06 FEET SOUTH CENTER LINE OF SECTION 3; THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE,

SOUTH FROM SAID EAST AND WEST CENTER LINE AND 732.56 FEET WEST FROM SAID NORTH AND A RADIUS OF 692.31 FEET, A DISTANCE OF 15.89 FEET TO A POINT WHICH IS 693.78 FEET THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A CENTER LINE AND 718.07 FEET WEST WEST CENTER LINE AND SOUTH CENTER LINE OF SECTION 3;

RADIUS OF 692.31 FEET, TO A POINT WHICH IS 870.60 FEET SOUTH FROM SAID EAST AND WEST THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A CENTER LINE AND 660.21 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; DISTANCE OF 112.23 FEET TO A POINT WHICH IS 655.10 FEET SOUTH FROM SAID EAST AND WEST ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF 308.12 FEET, A

520.07 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE WESTERLY SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT WHICH IS WEST CENTER LINE OF SAID SECTION 3, WITH THE NORTH AND SOUTH CENTER LINE OF SAID INTERSECTION OF A LINE WHICH IS 915.32 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND 67 OF PLATS, AT PAGE 44, BOUNDED ON THE NORTH BY A LINE BEGINNING AT THE POINT OF

NEEDS OF COOK COUNTY, ILLINOIS ON APRIL 25, 1897, AS DOCUMENT NUMBER 253529, IN BOOK THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION THAT PART OF LOT 10. IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF

PARCEL 3:

ILLINOIS.

STRAIGHT LINE, A DISTANCE OF 50.45 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, PERPENDICULARLY, NORTHWESTERLY FROM SAID PARALLEL LINE; THENCE EASTWARDLY ALONG A 503.06 FEET, A DISTANCE OF 129.66 FEET TO A POINT WHICH IS 5.01 FEET, MEASURED EASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF FEET, MEASURED PERPENDICULARLY NORTHWESTERLY FROM SAID PARALLEL LINE; THENCE

EASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 203.16 FEET TO A POINT WHICH IS 34.24 FEET, MEASURED PERPENDICULARLY, NORTHWESTERLY FROM SAID PARALLEL LINE; THENCE HAVING A RADIUS OF 508.75 FEET, A DISTANCE OF 784.92 FEET TO A POINT WHICH IS 205.18 LINE; THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND WHICH IS 137.54 FEET, MEASURED PERPENDICULARLY, NORTHWESTERLY FROM SAID PARALLEL

THE NORTHWEST AND HAVING A RADIUS OF 408.23 FEET, A DISTANCE OF 41.62 FEET TO A POINT DESCRIBED PARALLEL LINE; THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO WHICH IS 130.19 FEET, MEASURED PERPENDICULARLY NORTHWESTERLY FROM SAID PARALLEL LINE DISTANCE OF 928.11 FEET; THENCE NORTHWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE

DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTHWARDLY ALONG SAID PARALLEL LINE, A

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BEGINNING AT A POINT 219.05 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3 AND 810.33 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTH ALONG SAID LINE 810.33 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TO A POINT 1786.22 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3, THENCE WEST ON A LINE 1786.22 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3, TO A POINT 807.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTH ON A LINE 807.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TO THE SOUTH LINE OF 45TH STREET; THENCE WEST 20 FEET ALONG THE SOUTH LINE OF 45TH STREET TO A POINT 787.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ON A LINE 787.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TO A POINT 1758.54 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3, THENCE EAST ON A LINE 1758.54 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3, TO A POINT 790.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE SOUTH

67 OF PLATS, AT PAGE 44, BOUNDED AND DESCRIBED AS FOLLOWS:
 DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1897, AS DOCUMENT NUMBER 253022, IN BOOK THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD CENTRAL MERIDIAN, ACCORDING TO THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION THAT PART OF LOT 17 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF

PARCEL 4:

AND BOUNDED ON THE EAST BY SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

SECTION 3:

LINE BEING 893.28 FEET, MORE OR LESS, WEST OF SAID NORTH AND SOUTH CENTER LINE OF DATED MARCH 6, 1951, AND RECORDED MARCH 8, 1951, AS DOCUMENT NUMBER 15026337, SAID AND BOUNDED ON THE WEST BY THE WESTERLY BOUNDARY LINE OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO, BY DEED DATED MARCH 6, 1951, AND RECORDED MARCH 8, 1951, AS DOCUMENT NUMBER 15026337, SAID LINE BEING 893.28 FEET, MORE OR LESS, WEST OF SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 550.69 FEET, MORE OR LESS, TO A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE EAST AND WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, SAID POINT BEING 550.69 FEET WEST OF THE SAID EAST AND WEST CENTER LINE OF SECTION 3, PARALLEL TO AND 913.32 FEET SOUTH OF THE SAID EAST AND WEST CENTER LINE OF SECTION 3, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 328.12 FEET TO A POINT IN A LINE CENTER LINE OF SAID SECTION 3; THENCE CONTINUING SOUTHEASTERLY ALONG A CURVED LINE WEST OF SAID NORTH AND SOUTH CENTER LINE, AND 913.79 FEET SOUTH OF THE EAST AND WEST LINE OF SAID SECTION 3; THENCE CONTINUING SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 912.31 FEET TO A POINT WHICH IS 667.45 FEET SAID NORTH AND SOUTH CENTER LINE, AND 881.77 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE CONTINUING SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 328.12 FEET, TO A POINT WHICH IS 741.24 FEET WEST OF CENTER LINE OF SECTION 3; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE SECTION 3, SAID POINT OF INTERSECTION BEING 886.66 FEET WEST OF SAID NORTH AND SOUTH A LINE PARALLEL TO AND 740.65 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID STREET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH SOUTH CENTER LINE OF SECTION 3 AND 572.27 FEET NORTH OF THE NORTH LINE OF 45TH STREET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH

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THAT PART OF LOT 2. A. AND "B." IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN THE PARTITION OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD

PARCEL 7:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF 43RD STREET AND A LINE 810.93 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 3, THENCE NORTH ON THE LAST DESCRIBED PARALLEL LINE TO THE SOUTH LINE OF DISTRICT BOULEVARD; THENCE WEST ON THE SOUTH LINE OF DISTRICT BOULEVARD TO A LINE 790.93 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE NORTH LINE OF 43RD STREET; THENCE EAST ALONG THE NORTH LINE OF 43RD STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 2. A. IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN THE PARTITION OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN BOOK 59 OF PLATS, AT PAGE 32, ON SEPTEMBER 5, 1897, AS DOCUMENT NUMBER 1254571, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 6:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF 45TH STREET AND A LINE 817.93 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE SOUTH LINE OF 43RD STREET; THENCE WEST ALONG THE SOUTH LINE OF 43RD STREET TO A LINE 785.68 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A LINE 801.4 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE TO A LINE 784.43 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE NORTH LINE OF 45TH STREET; THENCE EAST ALONG THE NORTH LINE OF 45TH STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF "B." IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, AS DOCUMENT NUMBER 2530529, IN BOOK 67 OF PLATS, AT PAGE 44, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 5:

ON A LINE 700.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TO A POINT 2319.05 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; THENCE EAST ON A LINE 2319.05 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3, 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3.

THE EAST AND WEST CENTER LINE OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, AS MEASURED 2697.10 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.15 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3.

NOTE: THE FOREGOING DESCRIPTIONS ARE BASED ON THE FOLLOWING DEFINITIONS:

AND BOUNDED ON THE EAST BY A LINE PARALLEL TO AND 475 FEET WEST OF THE WEST LINE OF SOUTH PILASKI ROAD, IN COOK COUNTY, ILLINOIS.

AND BOUNDED ON THE WEST BY A LINE PARALLEL TO AND 1179.34 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3;

AND BOUNDED ON THE SOUTH BY A LINE BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF 43RD STREET AND A LINE PARALLEL TO AND 475 FEET WEST OF THE WEST LINE OF SOUTH PILASKI ROAD; THENCE WEST ON SAID NORTH LINE OF 43RD STREET TO A POINT 1414.59 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTHWESTERLY ALONG A CURVED LINE, CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 297.94 FEET, TO A POINT 1179.34 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 AND 149.01 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 3;

AND BOUNDED ON THE NORTH BY A LINE PARALLEL TO AND 53 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; SAID POINT BEING 1414.72 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 475 FEET WEST OF THE WEST LINE OF SOUTH PILASKI ROAD;

136.43 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO A POINT 342.26 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 306.58 FEET TO A POINT 1149.55 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE AND 253.61 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 1166.56 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE AND 207.61 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 277.94 FEET TO A POINT IN A LINE PARALLEL TO AND 53 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; SAID POINT BEING 1414.72 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 475 FEET WEST OF THE WEST LINE OF SOUTH PILASKI ROAD;

PAGE 22, AS DOCUMENT NUMBER 124371, BOUND ON THE NORTH BY A LINE BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF DISTRICT BOULEVARD AND A LINE PARALLEL TO AND 136.43 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO A POINT 342.26 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 306.58 FEET TO A POINT 1149.55 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE AND 253.61 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 1166.56 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE AND 207.61 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 277.94 FEET TO A POINT IN A LINE PARALLEL TO AND 53 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 3; SAID POINT BEING 1414.72 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 475 FEET WEST OF THE WEST LINE OF SOUTH PILASKI ROAD;

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