96233852

## GEORGE E. COLE® LEGAL FORMS (fillinois)

No. 371 November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS COUNTY OF COOK SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Consolidated Rail Carp

\_\_ Dollars, on the following described property, to-wit:

See attached

DEPT-01 RECORDING

\$15.0d

T#0012 TRAN 9832 03/27/96 15:07:00

\$8715 ± CG \*-96-233852

COOK COUNTY RECORDER

See attached	Above Space for Recorder's Use Only
See attaches	A 3011131 D.
	SHIP SHIP
which claim for lien was filed in the office of the recorder of	of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 960 C	Attached
Address(es) of property: 1/666 61-17 Rec	11 sea 17 gerig
IN WITNESS WHEREOF, the undersigned has signed	ened this instrument this 22 nd day of March,

BOX 333-CTI

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by -

Flames

9623385%

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OF Coole SS.
An a- Lucrecia Negrete
1. Ann-Lucreca Negrete a notary public in and for the county in the state aforesaid, do hereby certify that Willam C. Dolan d II personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
act, for the uses and nurposes therein set forth
Given under my hand and official seal this 22 th day of Malth 1996.  "COLLYCIAL STAL"  "MALUCKECIA NEGRETE"  Notary Fublic.
Manager and the second
3 "COLL STAL STAL" [Wasturied 18 2 TO
3
3
STATE OF ILLINOIS
SS.
COUNTY OF
1,, a notary public in and for the county in the state
aforesaid, do hereby certify that
of corporation, and
the same persons whose names are subscribed to the foregoing instrument as such
president and secretary, respectively, appeared before me this day in person and
acknowledged, that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged that he, as custodian of the corporate seal of said
Corporation, did affix the corporate seat of said Corporation to said instrument as said
secretary, asown free and voluntary act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this day of, 19

99875036

Atoberth of Cook Colling Clerk's Office 11.3

17. MIN.
133.
134.
135. 31. FEET THEREOF AND EXCEPT THEREFROM THE SOUTH 521.00 FEET THEREOF), IN COOK NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH THE EAST 30 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 33

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office