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GEORGE E. COLES
LEGAL FORMS
(Illinois)

No. 371
November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

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with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof is
hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien
against Consolidated Rail Corp.

for \$3,000.00

Dollars, on the following described property, to-wit:

See attached

DEPT-01 RECORDING \$23.00
T40012 TRAN 9832 03/27/96 15:08:00
48719 & CG # - 96-233856
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

A 6611195 D1
WT

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 26092660.

Permanent Real Estate Index Number(s): See attached

Address(es) of property: Vacant railroad property

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of March,
1996.

BOX 333-CTI

ATTEST:

John H. Kelly
Secretary

Accurate Survey Service
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Willie C. Walker (pres.)

By _____

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Accurate Survey Service
& Mail M
(Name and Address)

1870 Busse Hwy - Suite 201 B
Dos Palmas, IL 60016

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STATE OF ILLINOIS

COUNTY OF Cook

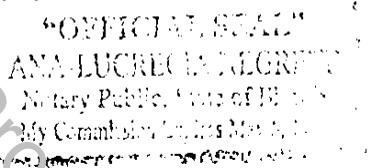
{ ss.

I, Ana-Lucrécia Negrete, a notary public in and for the county in the state aforesaid, do hereby certify that William C. Orlanck II, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

22nd day of March, 1996.

Ana-Lucrécia Negrete
Notary Public



STATE OF ILLINOIS

COUNTY OF _____

{ ss.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 1996.

Notary Public

96233856

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09-26036

ਪਾਖੜ ੨ :

A STRIP OF LAND IN THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAWD STRIP OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 12, SAWD POINT NORTH 448 FEET OR SAWD NORTHWEST 1/4 OF SECTION 12, SAWD POINT NORTH MEETING 365.67 FEET WEST OF LINE EAST OF SAWD LINE OF SECTION 12, SAWD POINT 401 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 12, THE NCE SOUTH PARALLEL WITH SAWD LINE OF SAWD QUARTER SECTION 12, THE NCE SOUTH PARALLEL WITH SAWD LINE AND HAVING A RADIUS OF 270.55 FEET; THE NCE SOUTHWESTERNLY ON A CURVED LINE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIPTED PARALLEL, SAWD POINT 19.93 FEET; THE NCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIPTED PARALLEL, SAWD POINT 35.33 FEET TO A POINT 401 FEET WEST OF LINE EAST OF SAWD LINE OF SECTION 12, SAWD QUARTER SECTION, AND RUNNING THE NCE WEST ALONG SAWD SOUTH SOUTHWESTERNLY ON A CURVED LINE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIPTED PARALLEL, SAWD POINT 19.93 FEET; THE NCE SOUTHWESTERLY ON A CURVED LINE CONVEX SOUTHWESTERLY, HAVING A COMMON TANGENT WITH THE LAST DESCRIPTED CURVED LINE, AND HAVING A RADIUS OF 570.75 FEET, A DISTANCE OF 95.30 FEET TO A POINT OF TANGENCY WITH THE NORTHWESTERNLY LINE OF MAY 2, 1924, CONVERGING TO THE NCE MICHIGAN CENTRAL RAILROAD COMPANY BY DEED RECORDED MAY 2, 1924, AS DOCUMENT 396743, WHICH CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 123.72 FEET, THENCE CONTINUING NORTHWESTERLY ALONG SAWD RIOCH OF MAY LINE, A DISTANCE OF 383 FEET, A DISTANCE OF 13.29 FEET; THE NCE NORTHEASTERNLY ON A CURVED LINE CONVEX SOUTHWESTERLY, 13.29 FEET; THE NCE NORTHEASTERNLY ON A CURVED LINE CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 277 FEET, A DISTANCE OF 136.97 FEET; THE NCE NORTHEASTERNLY ON A STRAIGHT LINE, TANGENT TO THE LAST DESCRIPTED CURVED LINE, A DISTANCE OF 49.41 FEET; THE NCE NORTHEASTERNLY ON A CURVED LINE, CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIPTED CURVED LINE, A DISTANCE OF 86.26 FEET TO THE POINT OF AND HAVING A RADIUS OF 259 FEET, A DISTANCE OF 86.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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960032850

962338556

P.L.N. No. 19-12-101-627-600
19-12-500-008-000

THAT NORTH 31 FEET OF THE WEST 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

FEET, SAME CURVE BEING TANGENT TO THE LAST DESCRIBED COURSE, CONVERG. TO THE NORTHWEST
AND HAVING A RADIALS OF 383 FEET AND HAVING A LONG CHORD OF 136.25 FEET, AND LONG
CHORD MARTING AN ANGLE WITH THE LAST DESCRIBED COURSE OF 10 DEGREES 14 3/4 MINUTES
AND THENCE EAST 366.07 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 12 TO THE POINT OF BEGINNING (EXCEPT THAT PART LYING SOUTH
OF A LINE 31 FEET BY RECTANGULAR AND RADIAL MEASUREMENT SOUTH OF THE NORTH LINE
THE AFOREDESCRIBED PROPERTY; AND EXCEPT THAT PART LYING WEST OF A LINE 1002 FEET WEST
OF THE EAST LINE OF SAME NORTHWEST 1/4 OF SECTION 12), IN COOK COUNTY, ILLINOIS.

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