## **UNOFFICIAL COPY**

1040757815 JOLENE OCHAL PO202 ILLINGIS

96233860

WHEN RECORDED MAIL TO:

Trene KretsesB27 Falcon DriveArlington Heights

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DEPT-01 RECORDING

\$25.00

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#8720 # CG #-96-233860

COOK COUNTY RECORDER

PREPARED BY
NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE
BUFFALO, NY 14231-9000

See attached legal description

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, THAT NATIONSBANC MORTGAGE CORPORATION AS SUCCESSOR BY MEGGER TO NATIONSBANC MORTGAGE CORPORATION OF NEW YORK FORMERLY KNOWN AS KEYCHAP MORTGAGE INC.

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF PAYMEN! OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY ACKNOWLEDGED, DOES HEREB! RIMISE, RELEASE, CONVEY AND QUITCLAIM UNTO John Kretsos, a single person and Irene Kretsos, a single person and Irene Kretsos, a single person theirs, Legal Representatives and assigns all the Right, title, Interest, Claim or Demand Whatsoever it may have acquired in, Through or by a certain mortgage bearing the Date of July 19, 1994, and recorded in Recorder's/Registrars office of cook county in the State of Illinois, on July 29, 1994, in 900% 91-673157 of Records, on Page , as Document no. 94673157. The Premises Therein Described, Situated in the County of Cook, State of Illinois, as Follows to wit:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BYLONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID NATIONSBANC MORTGAGE CORPORATION
HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT,
AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON March 04, 1996.

NATIONSBANC MORTGAGE CORPORATION

LUCILLE A. PRZYBYLA) BR. VICE PRESIDENT

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BOX 333-CTI

96233860

I, THE UNDERSIGNED ) NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT LUCILLE A. PREYBYLA PERSONALLY KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT OF NATIONSBANC MORTGAGE CORPORATION A CORPORATION APPEARED BEFORE ME THIS DAY AND EXECUTED THE SAME AS THE ACT AND DEED OF SAID COPPORATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

County Clark's Office GIVEN UNDER MY HAND AND OFFICIAL SEA! ON March 04, 1996.

NOTARY PUBLIC

Jeannine L. Fago Reg. #01FA5050825 Notary Public, State of New York Qualified in Erie County My Commission Expires 10/23/97

Irene Kretscs John Kretsos

Analyticium. 827 Falcon Drive

Arlington Heights, IL 60006-

PIN NO. 1040757815

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LEGAL DESCRIPTION: 08-15-304-017

PARCEL 1:

THE NORTHERLY 52 FEST OF THE SOUTHERLY 19 FEST OF THE EASTERLY 17.50 FEST OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWING AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 93.03 FEST EAST OF THE SOUTHWEST CORNER OF LOT 2;

PARCEL 2:

THE NORTHERLY 18 FEET OF THE SOUTHERLY 212 FEET OF THE EASTERLY 17.50 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES OF THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 93.03 FEET EAST OF COUTHWEST CORNER OF LOT 2;

PARCEL 3:

AN UNDIVIDED 1.25 PERCENT INTEREST IN THE FOLLOWING DESCRIBED TRACT OF READESTATE:

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COMMENCING AT THE NORTHWEST CORNER OF LOT 2: THENCE SOUTH 00 DEGREES 00 MINUTES 46 SECOND. A DISTANCE OF 26.67 FEET TO THE POINT OF SEGINNING: THENCE CONTINUING SOUTH CO DEGREES 00 MINUTES 46 SECONDS WEST A DISTANCE OF 218.83 FEET TO THE SUUTHWEST CORNER OF LOT 2: THENCE NORTH 89 DEGREES 17 MINUTES 12 SECONDS W.ST. ALONG THE SOUTH LINE OF SAID LOT 2. A DISTANCE OF 172.69 FEST; THENCE NORTH 00 DEGREES 13 MINUTES 21 SECONDS WEST. A DISTANCE OF 86.50 FEST; THENCE SOUTH 89 DEGREES 18 MINUTES OO SECONDS WEST. A DISTANCE OF 4.08 FEST; THENCE NORTH 00 DEGREES 05 MINUTES 34 SECONDS WEST. A DISTANCE OF 4.00 FEST; THENCE NORTH 89 DEGREES 16 MINUTES 41 SECONDS EAST. A DISTANCE OF 4.00 FEST; THENCE NORTH 00 DEGREES 01 MINUTES 13 SECONDS WEST. A DISTANCE OF 89.48 FEST; THENCE SOUTH 89 DEGREES 17 MINUTES 30 SECONDS WEST. A DISTANCE OI 172.12 FEST TO THE POINT OF SEGINNING. EXCEPTING FROM SAID TRACT THE FULLOWING PARCELS OWNED AND USED FOR DWELLING AND PARKING PURPOSES:

THE NORTHERLY 52 FEET OF THE SOUTHERLY 190 FRET AND THE NORTHERLY 18 FERT OF THE SOUTHERLY 212 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 166.80 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID.

THE NORTHERLY 52 FEET OF THE SOUTHERLY 77 FENT OF THAT PART OF LOT 2 NATURESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINEW OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 167.21 FEET EAST OF THE WEST CORNER OF LOT 2 AFORESAID.

ALSO

THE SOUTHERLY 9 FEET OF THE NORTHERLY 199.15 FEET, THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 190.15 FEET OF THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 16..13 FEET, THE NORTHERLY 18.07 FEET OF THE SOUTHERLY 109.13 FEET, THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 82.19 FEET, THE NORTHERLY 18.85 FEET OF THE SOUTHERLY 63.31 FEET, THE NORTHERLY 18.86 FEET OF THE SOUTHERLY 63.31 FEET, THE SASTERLY 18.56 FEET OF THE SOUTHERLY 44.43 FEET, ALL BEING A PART OF THE EASTERLY 16.5 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 17 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID.

ALL PRECEDING PARCELS OF REAL ESTATE BEING PARTS OF LOT 2 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1; 5 AND 6 IN OWNER'S BUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 44/80THS, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE TAST 1/2 OF THE GOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PRECEDING PARCELS ABOVE AS CREATED AND DELINEATED BY DECLARATIONS RECORDED NOVEMBER 29, 1963 AS DOCUMENT 18984625 AND RECORDED AUGUST 14, 1964 AS DOCUMENT 19214615.

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