

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 80068
DALLAS, TEXAS 75380-0068

06233967



DEPT-01 RECORDING \$23.50
T0014 TRAN 3488 03/27/96 15:11:00
#6272 + JW *--96-233967
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 532
Loan No: 08537064
Borrower: DEBORAH EVANS
Permanent Index Number: 2022102018

Date: Effective February 5, 1996

23⁹⁶

Owner and Holder of Security Instrument ("Holder"):

AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS TEXAS 75251

Security Instrument is described as follows.

Date: February 5, 1996
Original Amount: \$ 66,500.00
Borrower: DEBORAH EVANS, A SINGLE WOMAN
Lender: AMERICAN STATES MORTGAGE, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 23 IN BLOCK 16 IN SECOND ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF THE WEST HALF OF BLOCKS 3,6, AND 10 CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7953 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60642
XXXXX
60620

60620

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Granna
2123 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

OFFICIAL SEAL
KRISTINE KING
NOTARY PUBLIC STATE OF ILLINOIS
A NOTARY SEAL EXPIRES 11/12/96

Property Clerk's Office

My commission expires: 11/12/96

Notary Public in and for

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ 5th day of FEBRUARY, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DEPAGE
§
By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

AMERICAN STATES MORTGAGE, INC.
BY ACUBANK MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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