

# UNOFFICIAL COPY

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. DEPT-01 RECORDING 623.50  
. T#0001 TRAN 3287 03/27/96 13:01:00  
. #4971 # RC #-96-233085  
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto VINCENT F DONATELLI AND MARLENE A DONATELLI, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date September 19, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 86-433427 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in STREAMWOOD ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this February 23, 1996.

FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

TICOR TITLE INSURANCE

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 23, 1996.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
*Prepared by* P.O. BOX 650404  
DALLAS, TEXAS 75265-0404  
PAID BOX#2999 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0228671



## LEGAL DESCRIPTION ADDENDUM

A/K/A 151 EAGAN. P.I.N.#06-13-308-027 VOL.60 LOT 220 IN GREEN MEADOWS SUBDIVISION UNIT NO.4 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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