

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 1504738

F	2358	A
P		P
T	2358	V
I	2358	

96233206



DEPT-01 RECORDING \$23.50
T36666 TRAN 8476 03/27/96 13:47:00
#3955 JIM *-96-233206
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL C MACKIMM** to **FIRST HOME MORTGAGE CORP** bearing the date 05/01/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92311395

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2043N MOHAWK AV
CHICAGO, IL 60614 pin#

dated 03/12/96
CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

By: Laurie Kezsbom
LAURIE KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/12/96 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME CORPORATION on behalf of said CORPORATION.

RHONDA MENDOLA
CHA2

Notary Public



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EXHIBIT 'A'

UNIT 1-S IN 2043 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON
PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 21 IN BLOCK 1 OF M REICHS RESUBDIVISION OF BLOCK 28 IN
CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. WJOCJ SIRVEU OS ATTACJED AS EXHIBIT "D"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25093093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.
14-33-130-066-1002

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90030006

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