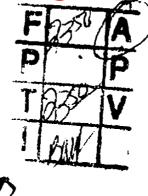
When recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 Loan No 1504738



96233206

DEPT-01 RECORDING

\$23.50

T#8666 TRAN 8476 03/27/96 13:47:00

#3955 # JM *-96-233206

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL C MACKIMM

to FIRST HOME MORTGAGE CORP

bearing the date 05/01/92 and recorded in the Recorder or Registrar of Titles of COOK "County, in the State of Illinois in as Document Number 92311395 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

2043N MOHAWK AV commonly known as:

CHICAGO, IL 60614

pin#

dated 03/12/96

Chase Manhattan Mortgage Corporation FKA Chase Nome Mortgage

CORPORATION

LAURIE KEZSEON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/12

by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOM

CORPORATION

behalf of said CORPORATION.

MENDOLA CHA2

Public

Rhonda Mondola Comm. #1056313 TOTARY FUBLIC - CALIFORNIAD LOS ANGELES COUNTY Comm. Exp. April 19, 1395

UNOFFICIAL COPY

13 37.75

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EXHIBIT 'A'

UNIT 1-S IN 2043 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 21 IN BLOCK 1 OF M REICHS RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WJOCJ SIRVEU OS ATTACJED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25093093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Property of County Clark's Office

14-33-130-066-1002

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