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96233250

DEPT-01 RECORDING

\$23.50

T\$0011 TRAN 0942 03/27/96 14:38:00

\$7029 + RV *-96-233250

COOK COUNTY RECORDER

2005880M76 HK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction

And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

98233250

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter architoned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where it is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto

ANGEL G. ORTIZ AND CARMEN N. ORTIZ, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17thday of December., A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 94135966 and a certain Assignment of Rents dated the day of and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of

records, on page , as document No. , to the premises thereor someted in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereur to belonging or appertaining, described as follows, to-wit:

Lot 5 (except the West 6 feet) and the West 9 feet of Lot 6 in Edwin R. Fay's 31st Street Resubdivision of part of the Northwest 1 of the Northwest 1 of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent index Tax# 16 35 101 005 Vol 580
Commonly known as 3913 West 31st Street, Chicago Illinois 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 18 day of March A.D. 19 96
SECOND FEDERAL SAVINGE AND LOAN ASSOCIATION OF CHICAGO By:
STATE OF ILLINOIS COUNTY OF COOK
I. Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid. DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the same persons whose names are subscribed to the foregoing instrument, at jeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate sent of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and our of the term set forth.
GIVEN under the hand and Notarial Seal this 18 day of March .A.D. 19 96
Notary Papilic
"OFFICIAL EAL" Agatha J. S. Toke Notary Public, State of Blinois My Commission Exp. (CAC) 26
THIS INSTRUMENT WAS PREPARED BY: Agatha J. Steinke OF SECURITIES OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 50623
LOAN NO. 442397 1
Mail to: Jomes Jenery 6514 W Cersoch Berugn, I.
100402