

UNOFFICIAL COPY

HUD CASE NO: 131-608305

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

96233316

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 0943 03/27/96 15:42:00
. #7097 + RV *-96-233316
. COOK COUNTY RECORDER

LAFAYETTE MCGARY AND KATRINA^Y BAILEY AS JOINT TENANTS & NOT AS TENANTS IN COMMON

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

2350

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 20 day of February, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Marlene Taylor
Patricia Pratt

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

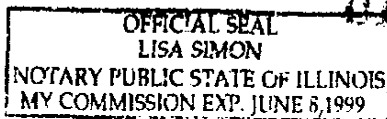
STATE OF ILLINOIS)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 2/20/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

96233316

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Given under my hand and Notarial Seal this 20 day of February, 1996.



Lisa Simon

Legal Description:

LOT 41 IN BLOCK 2 IN GUNDERSON'S SECOND ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF
THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

3/16 [Signature]
Date Signed

**ATTORNEYS' NATIONAL
TITLE NETWORK**

Commonly known as: 4743 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS
Permanent Tax No: 16-15-112-007, VOLUME 561

Return to:

JAMES O'CONNELL

5544 W 147th ST

CHICAGO, ILLINOIS 60652



This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

Lafayette McGary

1505 N Austin

Chicago IL 60651

PETER ALEXANDER FILE NO.: PA - 16480

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