

# UNOFFICIAL COPY

## RELEASE DEED <sup>48</sup>

96234729

MAIL TO: GARR & DEMAERTELAERE, LTD.  
Attorneys at Law  
50 Turner Ave.  
Elk Grove Village, Illinois 60007  
593-8777

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 0951 03/28/96 11:53:00  
#7436 + RV \*-96-234729  
COOK COUNTY RECORDER

### NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, IL 60603



RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

CHARLES J. LADWIG, A BACHELOR AND KIMBERLY A. WOLF, A SPINSTER, NOW KNOWN AS MRS. KIMBERLY A. LADWIG

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of DECEMBER A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 85276355 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

ATTORNEYS' TITLE GUARANTY FUND, INC

513 CROSSING COURT ROLLING MEA, IL 60008

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 6th day of March, 19 96

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.**

DRAPER AND KRAMER, INCORPORATED (SEAL)

*Ken Otto*  
KEN R. OTTO, VICE PRESIDENT

*Christine Fitzgerald*  
CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

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STATE OF ILLINOIS }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 6th day of March, 19 96.

*Sharon S. Towson*

My commission expires on JANUARY 20, 19 97 SHARON S. TOWSON Notary Public

IMPRESS SEAL HERE

\* OFFICIAL SEAL \*  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

62418296

TO

FROM

RELEASE DEED

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

8 5 2 7 6 3 5 5

UNIT NUMBER 9-4 IN TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF  
LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND  
THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 02-34-101-030-1024

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