RELEASE OF MORTGAGE

RETURN DOCUMENT TO:

FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET SUITE 200 MINNEAPOLIS, MN 55415

THIS INSTRUMENT PREPARED BY: JAN KUEHN

DEPT-01 RECORDING

\$23,00

- T+0009 TRAN 1523 03/28/96 10:26:00

 - COOK COUNTY RECORDER

KNOW ALL MEN SI THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON JUNE 1, 1990, IN THE PRINCIPAL SUM OF \$156,000.00 BY MYRNA M. ALEA, A SPINSTER AND RUSTIA M. FECUNDO,, A SPINSTER

TO THE NATIONAL SECURITY BANK OF CHICAGO , WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK , STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 13014090110000

ON JUNE 4, 1990

IN BOOK, PAGE, DOCUMENT NUMBER 90259931.

THE RECORDER OF SAID COUNTY IS HUR BY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY IND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED W EANDARY 30, 1998.

HENNEPIN

FIRST BANK NATIONAL ASSOCIATION FKA THE NATIONAL SECURITY BANK OF CHICAGO

36234793 BY GAIL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L. KILGORE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

KATHLEEN PULSE NOTARY PUBLIC - MINNESOTA WASHINGTON COUNTY
My Comm. Expires Jan 2017 My Comm. Expires Jan. 31, 2000

LOAN NUMBER 271369 -ALEA IL202 JHG

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Property of Coot County Clert's Office

6234793

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ATTACHMENT

LOT 26, (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 10 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAAN. AN COOK COUNTY, ILLINOIS. THIRL.

OPERATE OF COLUMN CLARKS OFFICE

Loan Number: 271369 - M

CS219 JHG

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