RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-

DEPT-01 RECORDING

\$23.50

- T40009 TRAN 1523 03/28/96 10:48:00
 - \$6279 \$ RH *-96-234883
 - COOK COUNTY RECORDER

OF INUST WAS FILIED.	
The above space is for the recorder's use only KNOW ALL IVEN BY THESE PRESENTS, That the NORTH SHORE COMMUNITY BANK TRUST CO, a Corporado in the State of Illinois, for and in consideration of the payment of the indebtedness secured to the more space in the state of the indebtedness secured the space is for the recorder's use only KNOW ALL IVEN BY THESE PRESENTS, That the NORTH SHORE COMMUNITY BANK TRUST CO, a Corporado in the State of Illinois, for and in consideration of the payment of the indebtedness secured to the recorder's use only KNOW ALL IVEN BY THESE PRESENTS, That the NORTH SHORE COMMUNITY BANK TRUST CO, a Corporado in the State of Illinois, for and in consideration of the payment of the indebtedness secured to the payment of the payment of the indebtedness secured to the payment of the indebtedness secured to the payment of the indebtedness secured to the payment of the payment of the indebtedness secured to the payment of the paymen	by the
of one dollar, the receipt where it is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM	l unto
Paulette E. Brown	
(Name and Address) 832 Cherry Street	125
Winnetka, Il. 60093	771
January, 19 96 and recorded in the Recorder's office of COOK C	ounty.
n the State of Illinois, in book of records, in page, as document No. 96/109562,	to the
oremises therein described, situated in the County of, in the State of Minois, to	o wit:
THE WEST 50 FEET OF THE EAST 100 FEET OF THE NOTAL 137 FEET OF THAT PART OF BLOCK LYING SOUTH OF THE SOUTH LINE OF CHERRY STREET AND LYING WEST OF THE WEST LINE OF CHESTNUT STREET IN THE VILLAGE OF WINNEIKA, BEING A SUBDIVISION IN SECTION 20 AND SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	53
M MARIA THERASHY	
1372 Sinview me Winnetka Ili Vaga	
(NOTE: If additional space is required for legal, attach on a separate 81/3" x 11" sheet.)	
ogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index No.: 0 5 - 2 0 - 2 2 1 - 0 0 8) 1623.188	3
INTESTIMONY WHEREOF, the said, NORTH SHORE COMMUNITY BANKAND TRUST CO., has caused these properties of be signed by its <u>Executive V.P.</u> , and altested by its <u>Assisstant V.P.</u> , and its seal to be affixed, this <u>15th</u> day of <u>March</u> , 19 96 Robert Meeder Title: Executive V.P.	
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or liness for a particular purpose. Title: Assistant V.P.	
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IOFFIC I, the undersigned, a Notary Public in and for said County, in the State aforesaid, D. HERERY CERTIEY that the above named Robert Meeder an STATE OF ILLINOIS SS HEREBY CERTIFY that the above named Cook James Sefton COUNTY OF of NORTH SHORE COMMUNITY BANK AN TRUST CO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Executive V.P. and Assistant V.P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and Executive V.P. then and then purposes, therein set forth and the said _ acknowledged that the said Assistant V.P. _ as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this day of __ Notary Public "OFFICIAL SEAL" MARIA L SANTELLO My commission expires __ Notary Public, State of Illinois My Commission Expires 8-9-98 Mail subsequent tax bills to: This instrument was prepared by: (Name) Maria L. Santello (Name) 1145 Wilmette Ave. (Address) (Address)

County Clark's Office

60091

Wilmette, II.

RELEASE DEED

NORTH SHORE COMMUNITY BANK AND TRUST CO.

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ADDRESS OF PROPERTY:

MAIL TO:

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