

When Recorded Mail To:

3043

**UNOFFICIAL COPY**

96234053

MORTGAGE AMERICA, INC.  
305 FIFTH STREET, STE 200  
BAY CITY MI 48706

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 1515 03/27/96 14:55:00  
#6091 \$ RH \*-96-234053  
COOK COUNTY RECORDER

LOAN NO. 7556 IL



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Moneystore  
3464 ElCamino Dr. #200 Sacramento, CA 95816  
its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated March 16, 1996 executed by  
MARGARET L. METERKEN, A SINGLE WOMAN & Liza Jane Knol a single woman

TO MORTGAGE AMERICA, INC. **96234052**, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of Illinois

on real estate legally described as follows:

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS  
AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK 4, MEADOWBROOK SUBC VISION UNIT NUMBER TWO, A SUBDIVISION OF  
PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON OCTOBER 24, 1955, AS  
DOCUMENT NUMBER 1629537.

2370

COMMONLY KNOWN AS: 364 NANCY LANE  
TAX ID# 03-11-217-008 VOLUME 23

**96234053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 18, 1996

MORTGAGE AMERICA, INC.

*Jeanette Walker*  
JEANETTE WALKER

By: *Ronnie E. Webb*  
RONNIE E. WEBB  
VICE PRESIDENT

DANIEL F. KRATOCHWILL

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ss.

On March 18, 1996 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared RONNIE E. WEBB to me personally known, who being duly sworn by me, did say that  
he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

OFFICIAL SEAL

OFFICIAL SEAL  
Jeannette Walker  
Notary Public, State of Illinois  
My Commission Expires: \_\_\_\_\_

*Jeanette Walker*  
JEANETTE WALKER  
Notary Public for State of: IL  
County of: DUPAGE  
My Commission Expires: 04/29/98

DRAFTED BY:

THOMAS F. LAPORTE, PRESIDENT  
MORTGAGE AMERICA, INC.  
P.O. BOX 817  
BAY CITY, MI 48707

**Nations Title Agency of Illinois, Inc.**  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148  
96-1409-COOK

Office  
96-1409

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

March 16, 1996

96001409-RET

Closing Date

Commitment No.

## AFFIDAVIT/ESTOPPEL CERTIFICATE

To induce the title company to issue a policy in accordance with the above commitment, the undersigned Seller and/or Mortgagor being first duly sworn, deposes and says as follows:

1. The Seller/Mortgagor is the owner of the real estate referred to in the above referenced commitment.
2. The Seller/Mortgagor is a citizen of the United States, is of legal age, has not been divorced since purchasing the real estate, and has never been known by any other name (except name change due to marriage).
3. That no proceedings in bankruptcy or receivership have been instituted by or against the deponent, nor has deponent made any assignment for the benefit of creditors which is in effect as to said real estate.
4. That there are no actions or proceedings now pending in any State or Federal Court, nor any State or Federal tax liens, or any other State or Federal lien of any kind or nature which could constitute a lien or charge against the real estate.
5. That there are no delinquent real estate taxes or unpaid current real estate taxes, special assessments or pending assessments, or unpaid utility bills which may constitute a lien against said real estate.
6. That there are no unpaid bills or claims for labor, services, or material furnished for alteration, repair or construction of any improvement to said real estate, and no such alteration, repair or construction has occurred within the last 90 days, except 96234053
7. That unless otherwise indicated, the real estate is occupied by deponent(s), and there are no unrecorded liens, leases or options to purchase, or other unrecorded provisions, easements, rights of way, or agreements which encumber the real estate.
8. That no dispute exists between deponent(s) and others concerning the title to said real estate, the boundary lines of same, or the location of the improvements upon this real estate or the adjoining real estate.

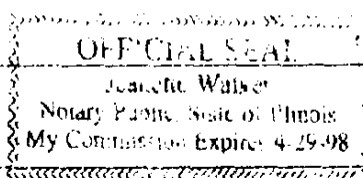
FURTHER, DEPONENT(S) SAY(S) NOT.

SELLER:

BUYER/BORROWER:

Subscribed and sworn to before me this

Margaret L. McTernea day of March 1996  
MARGARET L. MCTERNEA



Jeannette Walker  
Notary Public, JEANNETTE WALKER

DUPAGE County, ILLINOIS

My Commission Expires: 04/29/98

### ORDER TO ISSUE POLICY

Please Issue your Title Insurance Policy pursuant to the above numbered Commitment. Please check if applicable:

- Immediately, all necessary documents have been recorded or have been sent in for recording.
- After the required documents (which are being mailed in) are recorded.
- After recording of the attached document (recording funds must be attached):
  - Deed  Memorandum of Land Contract
  - Mortgage Discharge
- Party insured is a contract purchaser and a copy of the contract (which will not be recorded) is attached hereto.
- Check for premium attached.
- Mortgage proceeds will be used for new repairs or improvements.
- There is a current survey on the premises and it is attached hereto or will be forthcoming.

DELIVER POLICY TO:

MORTGAGE AMERICA, INC.

1910 S. HIGHLAND SUITE 105

LOMBARD, IL 60148

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Property of Cook County Clerk's Office

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2019-12-31