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DEPT-02 FILING 315.50
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 66184 LF **96-235507
 COOK COUNTY RECORDER

96235507

KDA/Schema

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Kitchen Distributors of America, Inc. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Schema Construction, and LaSalle National Trust, q/t/a #118267

for THREE THOUSAND, EIGHT HUNDRED SEVENTY NINE and 21/100 dollars, on the following described property to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Commonly known as 811 W. Aldine, Unit 4N, Chicago, IL, 60657.
 Permanent Real Estate Index Number: 14-20-427-015.

which claim for lien was filed in the office of the Cook County Recorder of Deeds on February 23, 1996 as Document No. 96-141133.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of March, 1996.

KITCHEN DISTRIBUTORS OF AMERICA, INC.

BY: [Signature] 96235507
 ALLAN R. DUPPER
 Attorney and agent for
 Kitchen Dist. of America, Inc.

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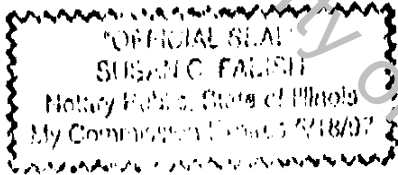
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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of March, 1996.



Susan C. Fabish
SUSAN C. FABISH
Notary Public

This instrument was prepared by:

POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602

Mail released document:

POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602



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LEGAL DESCRIPTION

Unit 4N Flat in Mandel Brothers Loft Condominium as delineated on a survey of the following described real estate:

Lots 1, 2 & 3 in Weston's Subdiv. of Lots 10, 11 and 12 in Blk. 1 in Hamblton, Weston & Davis Subdiv. of the S 1/2 of the SE 1/4 of the SE 1/4 of Sect. 20, Township 40 N, Range 14, East of the Third Principal Meridian which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document 94895259 as amended together with its undivided percentage interest in the common elements in Cook County, IL.

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