

96235664

UNOFFICIAL COPY

CERTIFICATE OF SATISFACTION

Place of Record:
County OF Cook State OF Illinois

Date of Deed of Trust:
November 26, 1994

Date of Recording:
JANUARY 9, 1995

Instrument 9415875-95015875

Legal Description: Lot 24 and the south one-half of Lot 25 in Block 12 in Jernberg's Subdivision of Blocks 2, 5, 6, 7, 8, and 11 to 20, inclusive and the resubdivision of Block 4 in road and Weston's addition to Morgan Park, being a subdivision of the west 1/4 of the northeast 1/4 (except the north 20 acres) and the east 1/4 of the northwest 1/4 (except the north 20 acres) of section 20, Township 37 North, Range 14, East of the Third Principal Meridian, Cook County Illinois. #25-20-221-045.

Name of Grantor: Portfolio Acceptance Corp., by NationsCredit Financial Services Corp., Attorney in Fact for Portfolio Acceptance Corp.

Trustee of Note: Roland E. Holman

Maker of Note: Frederica M. Thorpe

Date of Note: November 26, 1994

Face Amount of Note: \$12,500.00

We, holders of the above-mentioned Note(s) secured by the above-mentioned Deed of Trust to be produced before the Clerk, do hereby certify that the same has been paid in full and the lien created therein and retained is hereby released, given under our hands 9th day of February 1996.

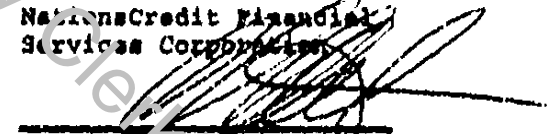
Witness
BY



Paul W. Kettering

By

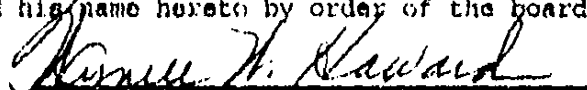
NationsCredit Financial
Services Corporation



C. J. Atwood
Sr. Vice President

State of Alabama
County of Jefferson

On this 9th day of February, 1996 Before me personally came C. J. Atwood to me known, who, being by me duly sworn, did depose and say that he resides at Woods Point II, 1853 Data Drive Birmingham, Alabama 35244; that he is the Sr. Vice President of NationsCredit Financial Services Corporation; the corporation described in and which executed the foregoing instrument and that he signed his name hereto by order of the board of directors.



Wynell W. Howard, Notary Public
My commission Expires July 15, 1999

Prepared By: Nan Luce*



*AFTER RECORDING RETURN TO:
*NationsCredit Financial Service Corp.
Woods Point II
1853 Data Drive
Birmingham, Alabama 35244
Phone 1-800-627-3788

23.50

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Property of Cook County Clerk's Office
96235664

. 0111-01 RECORDING 123.50
. 110008 TRAN 3896 03/28/96 09:21:00
. 47617 : B.J. # - 96 - 235664
. COOK COUNTY RECORDER