

UNOFFICIAL COPY

Loan No. 8663109

WHEN RECORDED MAIL TO:

LOYOLA SHERIDAN

22632 LORRANIE COURT
RICHTON PARK IL 60476



96235700

DEPT-01 RECORDING

177.50

16608 TRAN 3932 03/28/96 10:58:00
32659 & EX. 1 03/26/96 2:25:21 PM
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 37283190430000

Property Address: 2942 S UNION AVE CHICAGO IL 60616

from the lien of a certain mortgage made and executed by LOYOLA SHERIDAN to BANK OF MATTESON on 01/31/94, and recorded in Document No. 94154223 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 05/01/95, which assignment is recorded in Document No. 950686694 in the Land Records of the Town of CHICAGO, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 7, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By:

SHERI D. HALL, VICE PRESIDENT

ATTEST:

By:

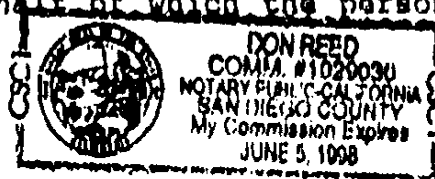
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On March 7, 1996, before me, DON REED, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



(Notary's Seal)

96235700

427.50
I.R.

UNOFFICIAL COPY

Page 001

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 18 IN BLOCK 4 IN ALBERT CRANE SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

00-282200

UNOFFICIAL COPY

Property of Cook County Clerk's Office