

UNOFFICIAL COPY

FROM:
SAKURAI, DEAN C
SAKURAI, SUPAPORN

LOAN NUMBER 09032893
MORTGAGE DATED 93-09-27
MORTGAGE FILED
MORTGAGE RECORD 93-10-22
V P #93852730
MORTGAGE RFILED
MORTGAGE RRECORD
V P #

TO:
PNC MORTGAGE CORP. OF AMERICA

IN THE RECORDER'S OFFICE OF THE RECORDING
COUNTY OF COOK, ILL. TRAC 2125 05/23/96 12141000
COOK COUNTY RECORDER
119 9 25 * 93 - 235809

ORIGINAL DEBT. \$130,150.00
ASSIGN TO: BANK OF AMERICA, FSB
A FEDERAL SAVINGS BANK

DEBT TO PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGOR OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK

-95-235809

2810 N. PARHAM RD.
RICHMOND, VA. 23294-4400

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



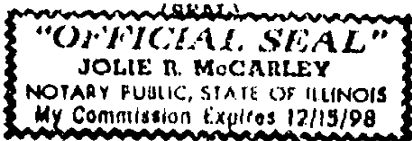
PNC MORTGAGE CORP. OF AMERICA
F/WA SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

) SS

95-235809

ON THIS THE 16 DAY OF JANUARY, 1996, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.



JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98

*F. 23.50
P. 20.00
43.50
Jm*

Prepared By and Return To:
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL. 60061

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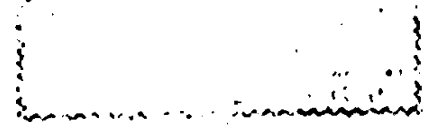
PERMANENT INDEX NUMBER: 13-20-212-024 VOLUME: 345

LOT 34 AND THE EAST 10 FEET OF LOT 33 IN BLOCK 13 IN THE
MERCANTILE OF BLOCKS 9 TO 16 INCLUSIVE OF MARTIN LUTHER
COMMERCIAL OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 5330 • GRACE, CHICAGO
Illinois 60634 (Property Address);

16235-09

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-742-2000