

UNOFFICIAL COPY

FROM: SHELIST, MICHAEL R
SHELIST, SANDRA E

LOCAL NUMBER 09-239941
MORTGAGE DATED 93-10-27
MORTGAGE FILED
MORTGAGE RECORD 93-12-10
V P #93979268
MORTGAGE RFILED
MORTGAGE RRECORD
V P #

TO: PNC MORTGAGE CORP. OF AMERICA

IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$175,000.00
ASSIGN TO: BANK OF AMERICA, FSB
A FEDERAL SAVINGS BANK

RECORDING FEE \$23.50
150015 TRAM 2185 03/28/96 1244400
COUNTY RECORDER
DEPT. OF PUBLIC

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK

2810 N. DARHAM RD.
RICHMOND, VA. 23294-4400

-96-235813

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTH, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONKEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA
PNC/A SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

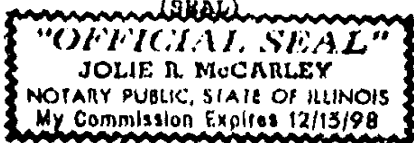
STATE OF ILLINOIS
COUNTY OF COOK

)
) SS

96-235813

ON THIS THE 16 DAY OF JANUARY, 1996, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL



JOLIE R. MCCARLEY *Jolie R. McCarley*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK
EXPIRATION DATE 12/15/98

173.50
P. 20.00
43.50
Jan

Prepared By and Return To:
Paul Holliman
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL. 60061

UNOFFICIAL COPY

PARCEL I:

LOT 15 IN BRADENS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION RECORDED JUNE 29, 1989 AS DOCUMENT 89-298,409, AND CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST P88-148 TO VARIOUS PARTIES RECORDED JUNE 26, 1989 AS DOCUMENT 89-298,742.

3546 Laburnum Court, Northbrook, IL 60062

04-05-315-015 V.131

4823513

Property of Cook County Clerk's Office

