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Recording requested by / Return to:
Peele Management Corporation (90390)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

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INDEXED
MAR 21 1995
CLERK'S OFFICE

Prepared by R. V. Stone
P.O. Box 1710, Campbell, CA
Pool 0023352100 Inv# 9003789
Tr ID# 9068973 2nd ID# 007283227

96235911

96235911

Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon to:

ELITE REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 01/15/88

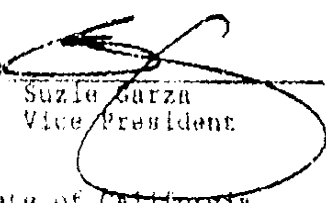
Original Mortgagee: Joe W. Sims, Pucilla J. Sims
Original Mortgagee: MIDWEST FUNDING CORPORATION


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

96235911


By: 
Suzie Garza
Vice President

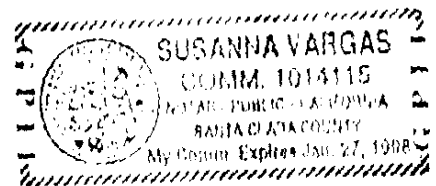

Attest: Inge Knoopp
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
597

FINAL SA.11111B house390 90390 2 FC 011996 HIB CNM 12-031 IL Cook 4 X090995

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Delegated 9667391

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9068974 (12011)

Item Doc # 3681316

Tax ID # 29-08-126-006

Date of mortgage: 01/14/88

LOT THIRTY NINE (39) AND LOT FORTY (40) (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK EIGHT (8), IN YOUNG AND RYAN'S THIRD ADDITION TO HAZARD, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THAT PART LYING SOUTH OF APPARENTS ROAD OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Carrie Lawson, as agent for HOUSEHOLD BANK, (s.b.),
of the mortgage registered as Document Number 3681336, being first duly sworn upon oath, states:

1. That notification was given to Joe W. Sims, Priscilla J. Sims
at 14615 Kentucky Ave, Harvey, La.
who are the owners of record and mortgagors on Document No. 3681336,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

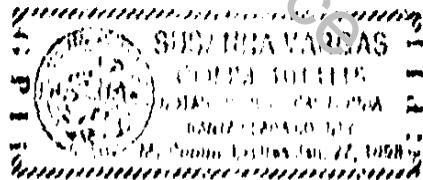


Affiant

Subscribed and sworn to before me
by the said Carrie Lawson
this 23rd day of January
19 88.



Notary Public



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