

# UNOFFICIAL COPY

## RELEASE DEED

### MAIL TO:

Heritage Bank  
4101 W 183rd St  
Country Club Hills, IL 60478

96235984

DEPT OF RECORDING 123.50  
TRANCE TRAN 4008 03/28/96 1444100  
7755 E. ILL. HWY 96-235984  
COOK COUNTY RECORDER

### NAME & ADDRESS OF PREPARER:

Danise Pater  
4909 E. 20th St.  
Stouffville, ND 57103

RECORDER'S STAMP

Know all Men by These Presents, That NOVUS Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ARTHUR KELLY and LAFAYETTE J. KELLY, HUSBAND AND WIFE

of the County of \_\_\_\_\_ and State of Delaware all right, title, interest, claim, or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Junior Mortgage, bearing date that 7 day of June, A. D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A Page N/A Document No. 95-383901 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

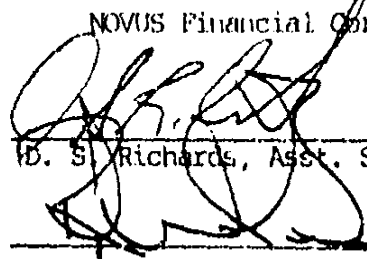
LOT 28 IN BLOCK 2 IN BARTLETTS LILYDALE PARK, A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 1 AND LOTS 1 AND LOTS 1 TO 2 INCLUSIVE IN BLOCK 2 IN COOPERS SUBDIVISION OF THE EAST 2/3 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96235984

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 2503301009  
Property Address: 9125 S WABASH CHICAGO, IL 60619

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 14 day of March 19 96

  
NOVUS Financial Corporation  
R. L. DeGruccio, Asst. Vice President

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

123.50  
g/H

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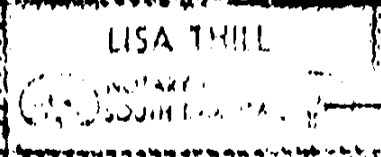
STATE OF South Dakota )  
County of Minnehaha )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

R. L. DeCruccio and D. S. Richards  
personally known to me to be the same person s whose name are subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledge that Asst. Vice Pres. and Asst. Secretary  
signed, sealed and delivered the said instrument as the free and voluntary act, for the uses  
and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 14 day of March, 1996.

(Seal)



Lisa Thill  
Notary Public

My commission expires on September 22, 2001, 19  .

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

\*\* This conveyance must contain the name and address of the person preparing the instrument.

15620206

		TO		
			FROM	
				RELEASE DEED