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**CERTIFICATE OF AUTHENTICITY**

**START**

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES APPEARING ON THIS ROLL OF MICROFILM;

STARTING WITH: 7623500

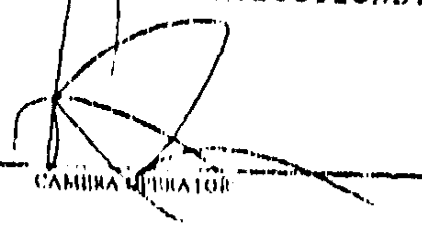
ARE ACCURATE REPRODUCTIONS OF THE RECORDS OF:

AND WERE MICROFILMED IN THE REGULAR COURSE OF BUSINESS PURSUANT TO ESTABLISHED ROUTINE COMPANY POLICY FOR SYSTEMS UTILIZATION AND OR FOR THE MAINTENANCE AND PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH MICROFILMS IN PROTECTED LOCATIONS.

IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESSES USED FOR MICROFILMING OF THE ABOVE RECORDS WERE ACCOMPLISHED IN A MANNER AND ON MICROFILM WHICH MEETS THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.

3-29-96

DATE MICROFILMED



CAMERA OPERATOR

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96235200

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T00014 TRAN 3539 03/28/96 10:20:00  
#6613 # JW \*-96-235200  
COOK COUNTY RECORDER

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

96M1-402150

Plaintiff

CASE NO.  
Address: 2805 2807 W ROSEMONT AV

2515  
BA

v.

CHGO TITLE & TR (T) ET AL

Defendant (s)

96235200

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of \_\_\_\_\_ 1996  
19\_\_ for building code violations and is now pending in said court  
and that the property affected by said cause is located at the above  
referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago

By: Charles E. Koch

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

COOK COUNTY CLERK  
MUNICIPAL DEPARTMENT  
CIRCUIT COURT OF COOK COUNTY  
RECORDED  
INDEXED  
96 MAR 12 PM 2:05  
1-03-96

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT--FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 2805 2807 W ROSEMONT AV  
6252 6252 N CALIFORNIA

CHGO TITLE & TR (T)  
TR #1091242  
05-16-88 OC #88206995  
171 N CLARK  
CHGO IL 60602

BONGUKIM (X)  
9690 REDING CP  
DES PLAINES IL 60016

PETERSON BANK (M)  
12-28-94 DOC #04077240  
3232 W PETERSON  
CHGO IL 60659

BONG U KIM (L)  
9690 REDING CIRCLE  
DES PLAINES IL 60016

SODN K KIM (L)  
9690 REDING CIRCLE  
DES PLAINES IL 60016

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 2805 2807 W ROSEMONT AV 6252 6252 N CALIFORNIA FRONT  
PI# 13-01-115-015

LOT 1 IN BLOCK 8 IN THOMAS J. GRADY'S 6TH GREEN  
BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION  
OF THE NE 1/4 OF THE NW 1/4 OF  
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

96235200

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