96235213

96M1-402168

. DEPT-01 RECORDING \$25.00 . T#0014 TRAN 3539 03/28/96 10122100

. \$6626 + JW #-96-235213

COOK COUNTY RECORDER

This area is reserved for the Recorder of Decds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation.

Plaintiff

CASE NO.

Address: 6838 6838 S ASHLAND AV

BRIAN K JOHNSON (0)

EX AL

Defendant (s)

96235213

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF C. ENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Susan S. Sher Corporation Counsel City of Chicago

Ву:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791

Atty No. #90909

· .,

(-

?

Proberty of Cook County Clark's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 6838 6838 S ASHLAND AV

BRIAN K JOHNSON (0) 6838 S ASHLAND CHGO IL 60636

1,

ŀ

COUNTRYWIDE FUNDING (M)
SRV: PRENTICE FALL CORP
11-15-94 DOC #34970461
33 N LASALLE #1925
CHGO IL 60602

ARTIMEASE HILL (X) 6838 S ASHLAND CHGO IL 60636

HARRY HILL (Z) 6838 S ASHLAND CHGO IL 60636

Coot County Clarks Office

PEOPLES GAS LIGHT AND COKE CO 130 E RANDGLPH ST CHGO IL 60601

Property of Coof County Clark's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 6838 6838 S ASHLAND AV PI# 20-19-415-037

FRONT

LOT 16 IN BLOCK 12 IN E. O. LANDHERE'S ADDITION TO ENGLEWOOD IN THE E 1/2 OF THE SE 1/4 OF SECTION 19. TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES LYING E OF A LINE 50 FT. W OF AND PARALLEL WITH THE E LINE OF SAID SECTION 19. CONDEMNED FOR WIDENING ASSEAND AVENUE) IN COOK COUNTY, ILLINOIS. NOTE COOK COUNTY CLOTH'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY 1/2/NOIS

96235213

Property of Coot County Clert's Office