

Prepared By:

UNOFFICIAL COPY

OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #1158
OAK PARK, ILLINOIS 60301

962353356

and When Recorded Mail To

OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #1158
OAK PARK, ILLINOIS 60301

DEPT-01 RECORDING 123.50
T40014 TRAN 3551 03/28/96 14139100
06774 J W #96-235336
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006851950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

23 50
M

CIT

4/19/138 10/11 3/3

962353356

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1996
executed by ROSALIE BOOKER, AN UNMARRIED WOMAN AND JOSEPHINE WILSON, AN UNMARRIED WOMAN

to OLYMPIC MORTGAGE, INC.

a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
1100 LAKE STREET #1158
OAK PARK, ILLINOIS 60301

MAR 28 1996

and recorded in Book/Volume No.

No. 15-77-160-655 COOK County records, State of ILLINOIS
hereinafter as follows:

(See Reverse for Legal Description)

as Document described

Commonly known as 3020-22 SOUTH 24TH AVENUE, BROADVIEW, ILLINOIS 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

OLYMPIC MORTGAGE, INC.

962353356

STATE OF ILLINOIS
COUNTY OF DUPAGE

On MARCH 21, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL J. SZALA

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument; that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

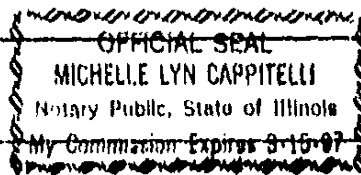
Notary Public Michelle Lynn Cappitelli
DUPAGE County,

My Commission Expires 3-15-97

By: MICHAEL J. SZALA
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9000000000

LOT 5 IN BROADVIEW ACADEMY SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 8, 1958, AS DOCUMENT
NUMBER 1794829, IN COOK COUNTY, ILLINOIS.
FIN NO. 15 27 100 005 VOL. 172