96236169

UNOFFICIAL COPY

	न रह
PREPARED BY: (1) + 9/05/00	Ne '11'
NO DICHOSO	ing and the second of the seco
METRO-SUBURBAN MORTGAGE CO.	0 to 10 to 1
2310 LL MONDOOR SURVIID	
3118 W. MONTROSE AVENUE CHICAGO, ILLINOIS 60618	· 및 원 등
AND WHEN RECORDED MAIL TO	######################################
METRO-BUBURBAN MORTGAGE CO.	
3118 W. MONTROSE AVENUE	
The state of the s	₹.
CHICAGO, ILLINOIS 60618	진 전
LOAN NO. 960017993	લ્લું (લો. (લ ક્લો
Thund accordant	
[NEE (NEO) 30 1677 T	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	
FOR VALUE RECEIVED, the undersigned hereby grants, ass	
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASS	
2600 TELEGRAPH ROAD, GUIOMFIELD HILLS, MICHIG	
all the rights, title and interest of the undersigned in and to	that certain Real Estate Mortgage executed by
SERAFIN S. CALANGI, UNMARRIED and MILAGROS L.	
O _j r	
and dated 3/11/96 , to METRO-SUBURBAN M	
a corporation organized under the laws of THE STATE OF	ILLINOIS and whose principal place of business
is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS	- 50618 - STATES
	ge(a) , as Document'No.
COOK County Records, State of IT-LINO	
LOT 1161 IN WOODLAND HEIGHTS UNIT 3, BRIN	G A SUBDIVISION IN SECTION 23,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE !	HIRD PRINCIPAL MERIDIAN, ACCORDING
to the plat thereof registered in the of	
COOK COUNTY, ILLINOIS, ON JULY 14, 1960,	AS DOCUMENT NO. 1931799, IN COOK
COUNTY, ILLINOIS.	4
000001	
96236169	· 6/4/
	T'_
PIN 06-23-210-041	· S _
ALSO KNOWN AS: 415 ROBINHOOD COURT, STREAMWOO TOGETHER with the note or notes therein described or refer	D, ILLINOIS 60107
TOGETHER with the note or notes therein described or refer	ed to, the money due and to resume due thereon with
interest and all rights accrued or to accrue under said Real	
STATE OF ILLINOIS	METRO-SUBURBAN KORTGA JE CO.
COUNTY OF COOK	By: Marasni G. Tah
On March 11th, 1996 before me, the undersigned, a Notery Public in and for the edid County and	
State aforespid, do hereby certify that	in President
MIRASOL A. TABA	
appeared to me personally known, who, being duly aworn by me, did	By:
say that ha/sha is the PRESIDEN I	lea.
of the corporation named hales which executed the within instrument	
of the corporation named harant which executed the within mention that the seal affixed to said instrument is the corporate seal of said	15.0
TIME LINE EGON ALLIANG TO BANG (TRAIDINGTE IS THE COLUMN STREET OF THE	Winess:
connection: that said instrument was signed and sealed on behalf of	Witness:
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board	Without:
corporation; that said instrument was signed and sesied on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that holshe acknowledges said instrument to be the	Wilness
corporation; that said instrument was signed and sesied on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/she adknowledges said instrument to be the free act and deed of said opporation:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
opporation; that said instrument was signed and sessed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/she acknowledges said instrument to be the free not and deed of said corporation; NOTARY PUBLIC COUNTY	(THE RANGE PORT OF THE REAL HEALT A L. " }
opporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that holshe acknowledges said instrument to be the free not and deed of said corporation. NOTARY PUBLIC COUNTY My Commission Expires	(THIS AN FOR HE WALL IS NO A 1." MODESTO R. DICHOSO
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/she acknowledges said instrument to be the free not and deed of said corporation; NOTARY PUBLIC COUNTY	(THE RANGE POST OF THE REAL HORALINAL MEAN A L. " }

UNOFFICIAL COPY

Property of Coot County Clerk's Office